



فَسْأَلُوا أَهْلَ الْكِتَابِ إِن كُنْتُمْ لَا تَعْلَمُونَ

AGAR TUM NAHI JAANTAY TO AHLE ILM SE POOCHLO

[Surah An Nahal 16 Ayat 43]

MUFTI AAZAM MUMLIKAT SAUDI ARABIA

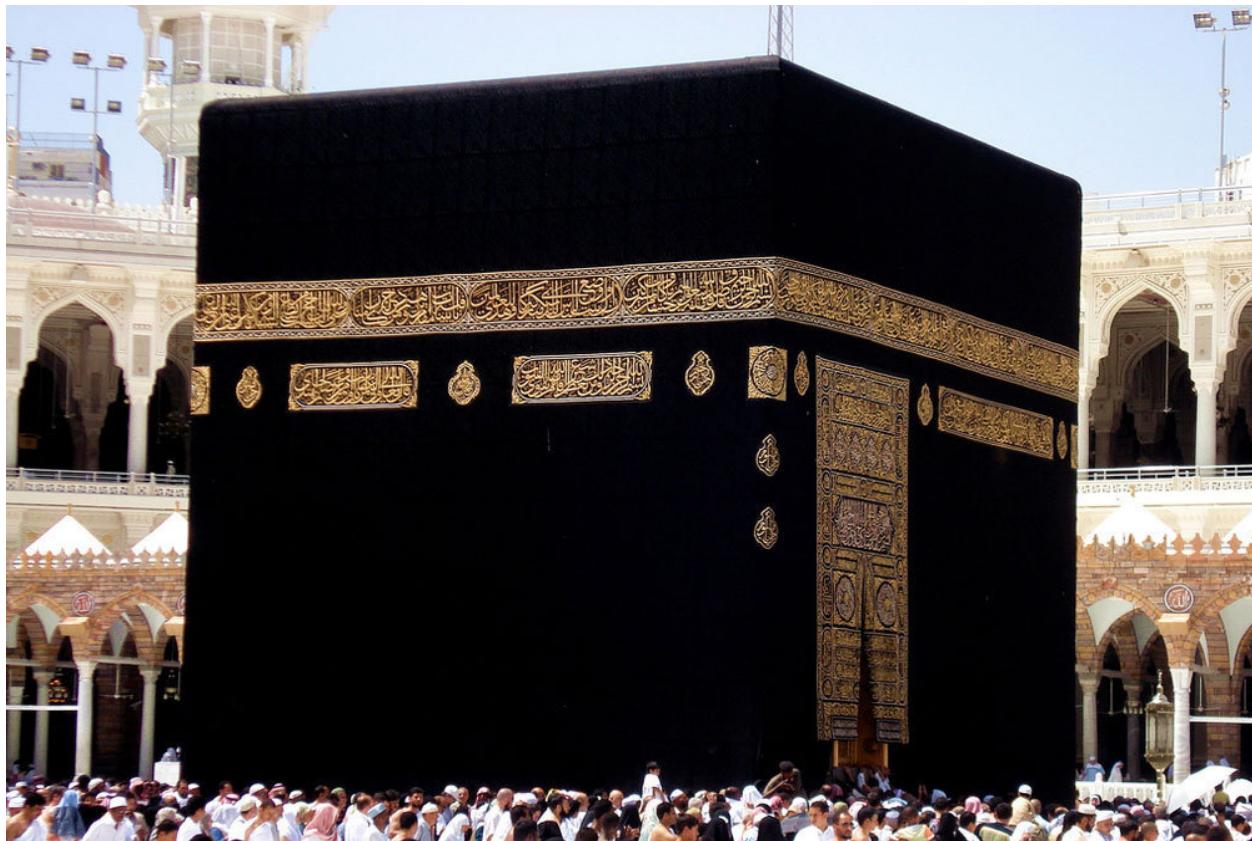
SAMAHAAT UL SHAIK ABDUL AZEEZ BIN BAAZ REHMATULLAH ALAIH

KA KHUSOOSI

FATWA AUR HAQQA'IQ

TARTEEB WA TALEEF: SHAIK ABU AISHA

TRANSLITERATED IN ENGLISH BY: MUHAMMED IMRAN



IMAAM MUSLIM REHMATULLA ALAIH FARMATE HAIN:

Jo shaqs za'eef hadees ke zu'af (kamzori) ko janney ke bawajood iske zu'af (kamzori) ko bayan nahi karta to wo apne is fail (harkat) ki wajeh se gunahgaar aur awaam un naas (yani logo) ko dhoka deta hai, kyuke mumkin hai ke iski bayaan karda hadees ko sunnay wala sab par ya inme se baaz par amal karay aur mumkin hai ke wo sab ahadees ya baaz ahadees akaazib (jhooti) ho aur inki koi asal na ho jabke saheeh ahadees (authentic hadees) is qadar hain ke inke hote hue za'eef (kamzor) ahadees ki zaroorat hi nahi hai phir bahut se log amdan (jaan-boojkar) za'eef aur majhool (na maloom) asnaad wali ahadees bayaan karte hain. Mahaz isliye ke awaam un naas (logo) me inki shohrat ho aur ye kaha jaye ke "inke paas bahut ahadees hain aur isne bahut kitabein taleef kardi (likhi) hain. Jo shaqs ilm ke maamlay me is rawish ko ikhtiyaar karta hai iske liye ilm me kuch hissa nahi aur isay aalim kehne ke bajaye jaahil kehna ziyada munasib hai.

[Muqadmaah Saheeh Muslim 1/179177]

Aur aise hi gumraah'kun ulma ki andhi pairwi karne walon ki mazammat (warn) karte hue Allah ta'aala ne irshaad farmaya

أَنْخَذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِّنْ دُونِ اللَّهِ

In Logo Ne Allah Ko Chohd Kar Apne Aalimo Aur Darwesho (Buzrugo) Ko Rab Bana Liya Hai.

[Surah Tawba 9 Aayat 31]

Iski tafseer hazrat adee bin hatim (r.a) ki bayaan karda hadees se bakhoobi ho jaati hai. Wo kehte hain ke main ne nabi (s.a.w.s) se ye aayat sunkar arz kiya ke yahood wa nasara ne to apne ulma ki kabhi ibaadat nahi ki, phir ye kyu kaha gaya ke, inhone inko rab banaliya? Aap (s.a.w.s) ne farmaya: "*ye theek hai ke inhone inki ibaadat nahi ki. Lekin ye baat to hai na, ke inke ulma ne jisko halaal qaraar dediya, isko inhone halaal aur jis cheez ko haraam kardiya, isko haraam hi samjha. Yahi inki ibaadat karna hai*". (Saheeh Tirmizi, Lil Albani, Hadees No: 2471) Kyuke halaal wa haraam karne ka haq sirf allah ta'al ko hai. Yahi haq koi shaqs kisi aur ke andar tasleem (accept) karta hai to iska matlab ye hai ke isne isko apna rab bana liya. Is aayat me unlogo ke liye badi tambeeh (warning) hai jinhone apne apne peshwao, buzrugo aur ulma, ko tahleel wa tahreem (halaal wa haraam) ka mansab (authoriry) de rakha hai aur inke aqwaal (baton) ke muqable me wo nasoos qur'aan wa hadees ko bhi ehmiyat dene ke liye tayyar nahi hote.

MUFTI AAZAM MUMLIKAT SAUDI ARABIA

SAMAHAAT UL SHAIK ABDUL AZEEZ BIN BAAZ REHMATULLAH ALAIH

KA KHUSOOSI

FATWA AUR HAQQA'IQ

TARTEEB WA TALEEF: SHAIK ABU AISHA

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Bismillah Hirrah Maa Hirraheem

PESH LAFZ

NAHMADU WA NUSALLI ALAA RASOOLIHIL KAREEM WA BA'AD:

Deen ki daawat hasb e istitaa'at (taaqat ke mutabiq) har musalmaan par farz hai. Ye fareeza inhi bunyadon par anjaam dena chahiye jo nabi kareem sallallahu alaihi wasallam ne qaa'im farma'ee hai. Kitaab wa sunnat me bata'ee gayi hidayat ko nazar andaz karke deen ki daawat ka kaam karna qat'an mufeed (bilkul faida'mand) nahi. Mulk ke har shahar, gaau aur mahallah mahallah tableeghi jamaat ke naam se jo afraad ghoom rahe hain wo logo ko namaaz padne ke liye masjid me jama to karlete hain magar deen ki buniyaadi baaton se naawaqifiyat ki wajeh se asal daawat ke kaam se door hain. Taleem ke naam par jis kitaab (Fazail e amaal) ka dars diya jaata hai isme deen ke buniyaadi aqeedey yani aqeedah tawheed ke khilaaf be'shumaar batein maujood hain. Isliye aisi daawat jisme aqeedah tawheed aur itteba e sunnat jaisi buniyaadi aur ahem baton ka fuqdaan ho wo kabi bhi raahey raast (seedhi raah) ki taraf nahi le jaa sakti. Isliye tableeghi jamaat se waabasta (taalluq rakhne waley) afraad me aqeedey tawheed ki kharabiyan payi jaati hain.

Zair e nazar kitaab me fazail e amaal me maujood aisi kayi baaton ki nishaan dahi ki gayi hai jo aqeedah tawheed ke khilaaf hain aur kitaab wa sunnat ke sarasar munaafi (khilaaf) hain. Tableeghi jamaat ke afraad shaqsiyat parasti (Allah aur uske rasool (s.a.w.s) ko chohdkar kisi khaas shaqs ya ulma ki andhi pairwi karna aur ye jaantay hue ke unka amal qur'aan wa hadees ke khilaaf hain unse chimtey rehna aur unki kahi hui baaton ko Allah aur uske rasool (s.a.w.s) ke farman se ziyada ahmiyat dena "shaqsiyat parasti" kehlata hai.) ke daeray se bahar nikal kar sanjeedgi se kitaab wa sunnat ki raushni me apne aqaa'id ki islaah farmalen to yaqeenan deen ki bahut badi khidmat anjaam de sakte hain.

Hamari dua hai ke rabbul aalameen is kitaab ke zariye musalmano ki islaah farmadey aur inhe har tarah ke shirk wa bid'aat se mehfooz rakhe. Ameen!

Shaik Abu Abdul Rehman (U.A.E)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[MUQADDAMAH / DAAWAH / CROSS SUIT]

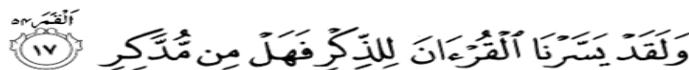
Tableeghi jamaat ki kitaab “fazail e amaal” me be’sumaar khurafaat (bakwaas) maujood hain. Kahi Allah aur uske rasool ki shaan me ghustaakhi to kahi sahaba karam ki shaan me ghustaakhi likhi maujood hai, kahi qabar parasti ki daawat dee gayi hai to kahi sufiyat ki daawat (bewi bach’chay chohd do, dosti rishtedaari chohd do, duniya ki zimmedariyan aur kaam daam chohd do, pahado pe nikal jao jungalon me nikal jao, ghotno me sar rakkar muraqibey kartey baito aur qur'aan hadees chohdkar maqsoos qism ke azkaar ka wird kartey baito waghairah) dee gayi hai, kahi buzrugon ke paas ilm e ghaib hone ka yaqeen dilaya gaya hai to kahi inki qabron par jakar inse dua'en karne ka aqeedah sikhaya gaya hai.

Fazail e amaal me be’sumaar manghadat waaqiyaat, sufio aur buzrugon ke be’sumaar jhootay qissay kahaniyan aur inki jhooti karamatein jo ke qur'aan wa hadees ke qilaaf to hai hi saat me aqal ke bhi qilaaf hai maujood hain. Fazail e amaal me saheeh ahadees ke faraq ko nazar andaaz karke za'eef, mauzoo, aur munkir hadeeson ko bhi jama kardiya gaya hai.

Note: Hadeeson ke faraq ko jannay ke liye dekhein page number (38).

Tableeghi jamaat ne ummat ko qur'aan wa hadees se door karke inke haaton me fazail e amaal jaisi ghair islami kitaab ko thama diya hai, iske saat hi ummat ke bholey bhaley logon ko ye yaqeen bhi dilaya ke qur'aan samajne ke liye 18 qism ke uloom (knowledge's) ki zaroorat hai jabke inki is jhooti baat ka qur'aan wa hadees me koi saboot maujood hi nahi hai. Sirf ummat ko qur'aan wa hadees se door rakhne ke liye ye batein gadi gayi hai, kyuke inko pata hai ke agar log qur'aan wa hadees padne samajne lage to zaroor inka aur inki jamaat ka bhaanda phoot jayega.

Tableeghi jamaat ke ulma kehte hain ke qur'aan samajhna mushkil hai, aayen ab Allah ka farman bhi sunte chalein jisko Allah ta'aala ne apne paak kalaam qur'aan e majeed me zor dete hue ek hi surat me chaar martaba dohraya hai.



“Aur beshak hum ne Qur'aan ko samajhne ke liye aasaan kardiya hai, pas kya koi naseehat haasil karne wala hai?”

[Surah Al Qamar 54 Ayat 17, 22, 32, 40]

Aur Surah baqarah me Allah ta'aala ne uske kalaam ko samajhne walon ki sifat bayaan ki hai.



Aur naseehat sirf aqal mandh hee hasil karte hain.

[Surah Al Baqarah 2 Ayat 269]

Aur Allah farmata hain ke nabi sallallahu alaihi wasallam khud Allah se qayamat ke din shikayat karenge

وَقَالَ الرَّسُولُ يَنْرِبِ إِنَّ قَوْمَيْ أَتَخَذُوا هَذَا الْقُرْءَانَ مَهْجُورًا
الْفُرْقَانُ ٢٠

Aur (qayamat ke roz) rasool kahega "Aye mere rab! Beshak meri qaum ne is qur'aan ko chohd diya tha.

[Surah Al Furqaan 25 Aayat 30]

Doston ye baat bhi mat bhoolein ke Allah humse apni dee hui saari namatein kaan, aankh, aqal, sonchne samajhne ki salahiyat wagairah ke baaray me sawaal karne walay hain, ke humne in namaton ko Allah ki raah me kitna lagaya? Nabi kareem (s.a.w.s) ne to ilm ka hasil karna har musalman mard wa aurat par farz bataya hai to hum ye dekhe ke hum is farz ko kitna anjaam de rahe hain. Kam se kam wo aalim jiski pairwi kar rahe hain unsay baat ki daleel to maang sakte hain ke qur'aan ki kis aayat me iska zikar aaya hai ya phir kounsi hadees me iska irshaad hua hai aur daleel maangna koi khilaaf e shariyat baat nahi. Chananchay farmaan e baari ta'aala hai

قُلْ هَأُنُّا بُرْهَنَكُمْ إِنْ كُنْتُمْ صَدِيقِينَ
الْبَaqarah ١١١

Unse kaho ke agar tum sach'chay ho to koyi daleel to pesh karo.

[Surah Al Baqarah 2 Aayat 111]

Note: Muhammed sallallahu alaihi wasallam ki shariyat me daleel sirf qur'aan aur hadees ki hi chalti hai.

Tableeghi jamaat ki kitaab fazail e amaal me aksar muqaamaat par to tawheed ki dhajjiyan udanay ki koshish ki gayi hai. wo tawheed jisko phailanay ke liye kabi to aaqa ka maatha phata, wo tawheed jisko phailanay ke liye kabi aaqa ke daant tootay, wo tawheed jisko phailanay ke liye kabi aaqa ke galay me kapday daal kar bal diye (oundha giraye) gaye, wo tawheed jisko phailanay ke liye kabi taa'eef ke maidan me Muhammed rasool Allah (s.a.w.s) ke sar e aqdas se khoon nikla jootiyo me aaya zameen pe giray aankhe kholi farishton ne kaha aaqa ijaazat dedo in pahodon ko utaa'en aur ahle ta'eef pe gira dein kaha nahi in ahle ta'eef par pahodon ko na girao inhone mujhe maara hai mujhe Allah se umeed hai inki pushton se nikalne walay zaroor **Laa Ilaaха Illallah** ka iqraar karte rahenge. Is sachii aur suchi tawheed par, Allah ki zaat par, Allah ki wahdaaniyat par fazail e amaal ne jo hamlay kiye is kitaab me apke samne wazeh dalaal ke saat maujood hain. Chunanchay farmaan e baari ta'aala hai...

فَوَيْلٌ لِّلَّذِينَ يَكْتُبُونَ الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ لِيَشْتَرُوا بِهِ
ثُمَّنَا قَلِيلًا فَوَيْلٌ لَّهُمْ مِمَّا كَتَبْتَ أَيْدِيهِمْ وَوَيْلٌ لَّهُمْ مِمَّا يَكْسِبُونَ
الْبَaqarah ٧٩

Unlogo ke liye wayl (halaakat) hai jo apne haaton ki likhi hui kitaab ko Allah ta'aala ki taraf ki kehte hain aur is tarah duniya kamaate hain, unke haaton ki likhaai ko aur unki kamaai ko wayl aur afsoos hai.

[Surah Al Baqarah 2 Aayat 79]

Note: is kitaab me pesh kiye gaye Saaray hawalejaat "**Fazail-e-Aamaal**" aur "**Fazail-e-sadqaat**" Taba Idara Isha'at diniyat (Pvt) Ltd, Jahan house, Hazrat Nizam Uddin, New Delhi (India) se liye gaye hain.

Yaha ek aur ahem baat ye hai ke **fazail e amaal** aur **fazail e sadqaat** ke bahut saaray publishers (kitaab chapne walay) hain unsab me bhi ye saari baatein maujood hai sirf safey number aage peeche hue hain. Dua hai ke Allah is kitaab ke zariye ummat e muslimah ko haq se aashna'ee (introduction) ke saat seedhi raah par chalne ki tawfeeq ata farmaye. **Aameen!**

SAMAHAT UL SHAIK ABDUL AZEEZ BIN ABDULLAH BIN BAAZ KE MUKHTASAR HAALAAT E ZINDAGI

Aap ka poora naam Abu abdullah abdul azeez bin abdullah bin abdul rehman bin Muhammed bin abdul noor aal baaz hai. Aap riyadh me 12 /zil haj /1330hijri ko paida hue.

Shaik abdul azeez bin baaz rehmatullah alaih ki azeem ul martabat shaqsiyat aalamay islam me kisi ta'aaruf (introduction) ki muhtaaj nahi hai, mumlikat saudi arab ke saabiq mufti aazam daarul iftaa (fatwon ka ghar) ke ra'eis (sardar) aur be'shumaar islami idaaron ke sarbaraah (Head) reh chuke hain. 1390hijri me aap ko jaame islamiyah madina munawwarah ka ra'eis (sardar) bana diya gaya. Asar e hazir (maujooda daur) me shaik ibn baaz se islam ko kaafi faidah pahuncha hai, poori duniya me inke mab'oos karda muballigheen (deen ki sahi tableegh karne wale) islam ki shama ko duniya bhar me raushan kiye hue hain. Apne tamaam ilmi aur idaarati munasib ke saat saat inhone be'shumaar masaa'il par qur'aan wa sunnat ki raushni me fatway diye hain. In fatwon me inhone hamesha muhaddiseen ke maslak ko pesh e nazar rakha aur hamesha qur'aan paak aur ahadees saheeh se istadlaal kiya hai. Har jagah ke musalmano ke masaa'il me bhar poor dilchaspi lee aur inhe hal kiya. Aap ne apni zindagi me ghalt afkaar wa nazariyat aur aqaa'id ke mutaaliq poochey gaye sawaalaat ke mutaaliq qur'aan wa sunnat ki raushni me fatwa diya. Inhi me se aapka ek fatwa ye bhi hai ke jo aap ne ek saa'il (sawal karne walay) ke jawaab me 1416hijri me diya. Shaik ki zindagi intihaa'ee masroofkaar (busy) aur inka har lamha Allah ta'aala ki raza ju'ee (Allah ko razi karne) aur iske deen ko phailaney ke liye waqf tha. Islam se mutaaliq taqreeban tamaam mauzoo'aat (topics) par shaik ki tasaaneef (kitabein) maujood hain.

Inhone ek dafa kaha: "Maine shah abdul azeez rehmatullah (khadim ul harmain sharifain ke walid giraami) ke daur se likhna shuru kiya, Allah ki qasam! Main ne aajtak jo bhi lafz likha yaa likhwaya wo sirf Allah ki raza ke liye tha". Shayad yahi wajeh hai ke inki kitaabon ko intihaa'ee pazeraa'ee (had se ziyada qubooliyat) hasil hui.

Allah ta'aala se dua hai ke samahat ul shaik ki in mehnaton aur koshishon ko qubool farmakar bulandi darjaat ka zariya banaye. Ameen!

FATWA⁽¹⁾

Sawaal : Hum tableeghi jamaat ke baray me aur inki deeni daawat ko aksar sunte rehte hain. Mera sawaal janaab shaik muhtaram se ye hai ke is jamaat me meri shirkat jaa'iz hai ya nahi? Mujhe umeed hai ke aap mujhe meri khair khwahi (behtari) ke mad e nazar (baat ko samne rakh kar ispar ghaur karte hue) behtar mashawra denge aur meri dua hai ke Allah ta'aala apko baday ajar se nawazey.

Jawab: Alhumdulillahi wahdah wassalaatu wassalamu ala rasoolillah wa aalihi wa sahbhi wa ba'ad. Har shaqs jo Allah ta'aala ke deen ki daawat deta hai wo muballigh (orator) hai. Nabi sallallahu alaihi wassallam ki hadees hai "Mujh se jo kuch suno isko dosro tak pahuncha do agarache wo ek baat hi ho".

Lekin hindustani tableeghi jamaat jo ma'roof (mash'hoor) hai to is jamaat ki daawat me khurafaat (Behuda/Bakwaas batein) bahut hai aur iske ilawa inki dawaat baaz bid'aat wa shirkiya baaton par mushtamil hai. Lehaza is jamaat ke saat nikalna jaa'iz nahi. Albatta wo shaqs jis ke paas ilm hai agar wo is jamaat ke saat nikalta hai taakay inko bid'at aur shirkiya baaton se rookay to iska nikalna jaa'iz hai. Lekin wo is jaamat ke saat mukammal muttafiq (Hum khayal/Riza'mand) hokar nikalta hai to ye na jaa'iz hai. Aur agar basti "**Nizam Uddin Awliya**" hindustan ki is tableeghi jamaat ke ilawa koi aur tableeghi jamaat ho jiske paas ilm wa baseerat (samaj booj) ho aur wo saheeh deen ki tableegh ke liye nikalti ho to aisi jamaat ke saat nikalne me koi haraj (objection) nahi.

TABLEEGHI JAMAAT KI TALEEM WA DAAWAT

Tableeghi jamaat ki taleem wa daawat do kitaabon par munhasir hai
Jild awwal Fazail e amaal, Jild duwwam Fazail e sadqaat.

Jild 1 ke abwaab : 1) Hikayat e sahaba 2) Fazail e namaz 3) Fazail e zikar 4) Fazail e ramzan
5) Fazail e qur'aan majeed 6) Fazail e darood shareef wagairah.

Jild 2 ke abwaab : 1) Fazail e sadqaat 2) Fazail e hajj

In do kitabon ke likhne waley Shaik ul hadees hazrat Maulana **Muhammed Zakariya** kandehelwi hai. Inki paidaish kandehla muzaffar nagar me 1315 hijri ko hui, ye tableeghi jamaat ke baani (Founder) maulana **Muhammed Ilyaaaz** (Hazrat jee)² ke damaad aur bhateehey hain. Inki likhi hui 120 kitabein hain jisme sabse pehli kitaab "Taariq Mashaeq Chisht" hai aur tableeghi jamaat ke baani maulana ilyaz ke baar baar israar par pyaray damaad ne chalat phirat wali jamaat ke liye ye kitabein likhi fazail e amaal aur fazail e sadqaat, dono kitabein tableeghi jamaat ki taalimaat ke liye poori duniya me phaila dee gayi hai. Tableeghi jamaat walay baday faqar se ye baat kehte hain ke ye kitaab qur'aan e majeed ke baad sabse ziyada padi jaane wali kitaab hai, Masaajid me fajar wa asar aur ishaa ki namaz ke baad is kitaab ki taleem hoti hai. Teen din, chillay ki jamaat ho ya chaar maheenay, subah wa shaam inhi do kitaboon ko padhaya jaata hai. Mahallay ka haftey wari mastoorat ka ijtema ho ya ghar ki taalimaat fazail e amaal aur fazail e sadqaat hi padhi jaati hai. Ulma ke bayanaat ho, ijtamaa'at ya juma me ya mahallay me gasht karne wali jamaat inhi do kitaab ke waqiyat aur qissay bayan karti hai. Aur isi ka inhe hazrat jee ki taraf se hukum diya jaata hai. Aap aksar masaajid me in do kitabon ko member par rakha hua paenge.

1)Shirkiya amaal ya fazail e amaal – az ataa ullah daerwi, sharja (Dubai).

2)Tableeghi jamaat ka jo bhi ameer muqarrar hota hai isay hazrat jee kehtey hain.

Maulana zakariya ne ye do kitabein un ayyam (dino) me likhi jab doctor ne ek marz (beemaari) ki wajah se dimaaghi kaam se rok diya tha, to inko khayal hua. In khaali dino ko is baa barkat mashghalay me guzaar doon, agarche ye auraaq pasand qaatir na hue to ye khali auqaat (waqt) jo doctor ne dimaaghi kaam se roka hai behtareen aur baa barkat mashgalay me guzar jayenge.(fazail e amaal tamheed page 7)

Shayad yahi wajeh hai ya isi ka asar hai jo Muhammed zakariya ne masjid me ijtama'ee taur par padhe jane wali kitaab me aisay behuda aur betukay ash'aar likhe hain.

Bak raha hoon junoon me kya kya
Kuch to samajh khuda karay koi

(Muqadmah fazail e amaal page 4)
(Naaz publishing house delhi-6)

Azal se husn parasti likhi thi qismat me | Paida hue to haat jigar pe dharey hue
Mera mizaaj ladakpan se aashiqana tha | Kya janey hum hain kab se kisi par maray hue

Meri tifli me shaan e ishq baazi aashkara thi
Agar bachpan me khela khel to aankhe ladane ka

(Fazail e hajj page 41)

Masaa'ib haadsay aafaat alam zillat qaza turbat
Dikhati jaaye jo unki jawaani dekhte jaun

(Fazail e hajj page 42)

Note: Upar likhe ash'aar me istamal hue jumlo ke matlab wa manay naazreen (kitaab padne walon) ke aasani ke liye niche diye gaye hain.

- (1) Azal se = Paidaish ke din se
- (2) Husn parasti = Khoobsurati ki pooja
- (3) Tifli = Bachpan ki umar; Ladakpan
- (4) Ishq bazi = Muhabbat ka khel tamasha
- (5) Aashkara = Zahir ; Khula hua
- (6) Masaa'ib = Museebatein
- (7) Alam = Dukh; Gham
- (8) Zillat = Badnaami; Be'izzati
- (9) Qazaa = Maut; Death
- (10) Turbat = Qabr; Mazaar; Grave

Tableeghi jamaat ke barkatul asar (zamanay ki barkat) maulana zakariya ki junooni jawaani aur ishq baazi aur inke aashiqana mizaaj ke baad aayein is kitaab ki shirkiya wa ghustaakhana taalimaat ki taraf.

ALLAH TA'AALA KI SHAAN ME GHUSTAAKHI

Hazrat umm e kulsoom ke khawind (husband) hazrat abdul rehman beemaar thay aur ek dafa aisi sakteh (marne) ki si haalat ho gayi ke sabne intaqaal ho jana tajweez karliya (samajh liya), hazrat umm e kulsoom uthi aur namaz ki niyyat baandh li, namaz se faarigh hui to hazrat abdul rehman ko bhi ifaaqa hua (yani hoosh me aaye) logo se poocha kya meri haalat maut kisi ho gayi thi, logone arz kiya jee haan, farmaya ke do farishtay mere paas aaye aur mujhse kaha ke chalo ahkamul haakimeen (Allah) ki baargah me tumhara faisla hona hai wo mujhe le janay lage to ek teesray farishtey aaye aur in dono se kaha ke tum chaley jao ye in logo me hai jinki qismat me sa'adat (khush naseebi) isi waqt likh di gayi thi jab ye maa ke pait me thay aur abhi inki awlaad ko inse aur fawaa'id (faiday) haasil karne hain iske baad ek maheeney tak hazrat abdul rehman zinda rahe phir intqaal hua.

[Fazail e namaz, page 10]

Tafseel: Maulana zakariya goya kehna chahtay hain, Allah ta'aala ne **Malikul Maut** (rooh nikalne walay farishtey) ko abdul rehman ki rooh qabz karne (nikalne) bhej diya farishtay rooh qabz karne wale hi thay ke Allah ta'aala ko yaad aaya ek maheena baaqi hai, ek aur farishtay ko Allah ta'aala ne bheja aur iske zariye malikul maut ko kaha abhi Maher jao ek maheena baaqi hai. Na'oozu billah! Halanke Allah ta'aala farmata hai

وَمَا كَانَ رَبُّكَ نَسِيًّا
٦٤

Aur tumhara rab bhoolta nahi.

[Surah Mariyam 19 Ayat 64]

Aur Allah ta'aala farmata hai

وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا وَاللَّهُ خَيْرٌ مِّمَّا تَعْمَلُونَ
١١

Aur jab kisi ka muqarrarah waqt (maut ka waqt) aa jata hai to phir isay Allah ta'aala hargiz muhlat (time) nahi deta. Aur jo kuch tum karte ho issay Allah ta'aala baqoobi baakhabar (achi tarah waqif) hai.

[Surah Munaafiqoon 63 Ayat 11]

Maulana zakariya is jhootay waqiye ke zariye batana chahte hain ke Allah ta'aala se bhol ho gayi na'oozu billah, ye shi'oo ka aqeeda hai, ahle sunnat wa al jamaat ka naam lekar shi'oo ki taleem phailayi jaa rahi hai.

NABI AKRAM SALLALLAHU ALAIHI WASALLAM KI SHAAN ME GHUSTAAKHI

Hazrat shaik ali muttaqi naqal karte thay ke ek faqeer ne fuqra e maghrib se aa hazrat (s.a.w.s) ko khwaab me dekha ke isko sharaab peeney ke liye farmate hain.

Maulana zakariya is par tabsirah (explanation) karte hue farmatey hain. Rasool e akram sallallahu alaihi wassallam ne agar farmaya ho pee sharaab to ye dhamki bhi ho sakti hai, jaisa ke lehje (bolne ke andaaz) ke faraq se is qism ki cheez me faraq ho jaaya karta hai. Shaik Muhammed arraat ne farmaya yu nahi jis tarha isne khwaab me suna hai aa hazrat sallallahu alaihi wasallam ne isko farmaya sharaab na piya kar isne suna pee sharaab. [Fazail e darood page 56]

Ye hai nabi kareem sallallahu alaihi wassallam par jhoot baandhna ke khwaab me aakar sharab peeney ka hukum diya. Maulana zakariya likhte hain ki "pee sharaab" ye dhamki bhi ho sakti hai. Muhammed arrat likhtey hai ke "mat pee sharaab" kaha hogya, to kya rasool akram sallallahu alaihi wasallam sharaabi ke khwaab me aaye!!! Aur mana kiya ke mat pee??? ye pee aur mat pee ka chakkar kya ghustaaqi rasool

nahi hai? Kya iske baad umeed kee jaa sakti hai ke roz e mehshar (qayamat ke din) nabi akram sallallahu alaihi wasallam also ke sifaarishi honge. Suno nabi akram sallallahu alaihi wasallam ne kya farmaya.

Hadees: Rab'ee bin hiraash se riwayat hai, isne suna hazrat ali (r.a) se wo khutba pad rahe thay. Kehtey thay farmaya rasool Allah sallallahu alaihi wasallam ne mat jhoot baandho mere upar jo koi mere upar jhoot baandhega wo jahannum me jayega. [Saheeh muslim Vol-1]

SAHABA KARAM RAZI ALLAHU ANHUM AJMA'EEN KI SHAAN ME GHUSTAAKHI

1) Maulana zakariya deobandi likhte hain: Ek sufi ko shuhda e badar (jung e badar me shaheed hue sahaba) ke martabay se bada martaba jannat me mila, maalik bin deenaar ne sufi ko khwaab me dekha aur poocha: sufi jee jannat me shuhda e badar se bada martaba kyu mila? Kehne lage wo kaafiron ki talwaar se shaheed hue thay aur main ishq e mawla ki talwaar se.

[Fazail e hajj; page175, qissa number 4]

2) Abu muslim khawlaani kehte hain: ke sahaba yu samajhte hain ke jannat ke saaray darjay wahi udakar le jayenge. Nahi hum inse in darjo me achi tarha muzahamat (rokinge/beat) karenge taakay inko bhi maloom hojaye ke wo apne pechay mardon ko chohdkar aaye hain.

[Fazail e sadqaat page 430]

Sahaba ki shaan me istarha ki ghustaakhi Allah ki panaah

Jabke sufiyat aur khan'qaahiyat (qabr/mazaar/faqeer/darwesho ki rehne ki jagah) ka mazhab e islam se koi talluq hi nahi aur Allah ne sahaba ke muqaam ko istarha se bayaan farmaya

وَالسَّيِّقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ أَتَبْعَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ
وَرَضُوا عَنْهُ وَأَعْدَاهُمْ جَنَّتٌ تَجْرِي تَحْتَهَا الْأَنْهَرُ خَلِيلِنَ فِيهَا أَبْدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ
الْوَقْبَة١٠٠

Aur jo muhajireen (wo sahaba jo makkay se nikaley gaye) aur ansaar (madiney ke sahaba jinhone makkay se nikalay gaye sahaba ko panaah (food/shelter) dee) saabiq aur muqaddim (awwal aur a'laa wa mu'azziz) hain aur jitney log ikhlaas ke saat inke pairu (follower) hain, Allah in sabse raazi hua aur wo sab isse raazi hue aur Allah ne inke liye aisay baagh tayyar kar rakhe hain jinke neechey nehrein jaari hongi jinme hamesha rahenge ye badi kaamiyabi hai.

[Surah Tauba 9 Ayat 100]

Aur rasool Allah sallallahu alaihi wasallam ne apne sahaba ki shaan aur inke darjaat ke barey me farmaya: Hadees: Abu hurairah raziAllahu'an se riwayat hai ke rasool Allah sallallahu alaihi wasallam ne farmaya "mere sahaba ko bura mat kaho, mere sahaba ko bura mat kaho, qasm us zaat ki jiske haat me meri jaan hai, agar tum me ka koi shaqs uhad pahad ke barabar sona (gold Allah ki raah me) kharch karay to inke mud (sair bhar/16 chataak) ya aadhai mud (8 chataak) ke barabar nahi ho saka.

[Saheeh muslim kitaab ul fazail]

ALLAH KI JAANIB SE WAHEE (REVELATION) HASIL HONE KA DAAWA

"**Abdaal**" (Sufiyon ke nazdeek Awliya Allah ke 10 giroh (groups) hain, jinme 5th giroh (group) "**Abdaal**" hai, jiske sipurd (haat me) Allah ne duniya chalane ka nizaam de rakha hai) me se ek shaqs ne hazrat khizar se daryaft kiya ke tum ne apne se ziyada martabey wala koi wali bhi dekha hai farmane lage haan dekha hai main ek martaba madeenah tayyibah me rasool Allah sallallahu alaihi wasallam ki masjid me hazir tha main ne imam abdul razzaq muhaddis ko dekha ke wo ahaadees suna rahe hain aur majma

inke paas ahaadees sun raha hai aur masjid ke ek konay me ek jawaan ghotno par sar rakhe alaa'hida (alag) baitha hai main ne is jawaan se kaha tum dekhte nahi ke majma huzoor aqdas sallallahu alaihi wasallam ki hadeesey sun raha hai tum inke saat shareek nahi hotay. Is jawaan ne na sar uthaya na meri taraf iltifaat (tawajju) kiya aur kehne laga is jagah wo log hain jo razzaq (Allah) ke abd (banday) se hadeesay suntay hain aur yahan wo hai jo khud razzaq se suntay hai na ke uske abd (banday) se. hazrat khizar ne farmaya agar tumhara kehna haq hai to batao ke main koun hoon? Isne apna sar uthaya aur kehne laga agar firaast (tez fehmi/mental power) saheeh hai to aap khizar hain. Hazrat farmatey hain ke is se main ne jaana ke Allah jalla shanah ke baaz wali aisay bhi hain jinke uloo (oonchay) martabay ki wajeh se main inko nahi pehchanta. Haq ta'aala shanah (Allah) inse raazi ho aur hum ko bhi inse nafa pahunchaye.

[Fazail e hajj; page 128, qissa number 9]

Khizar alaihissalaam (jinka zikar qur'aan me moosa alaihissalaam ke saat surah kahaf 18:65 me aaya hai) ko faut (maray/death) hue zamaney guzar gaye lekin tableeghi jamaat ke yahaan aaj bhi zinda hain. Nabi akram sallallahu alaihi wasallam ke baad wahi ka silsilah band hua lekin tableeghi jamaat ke buzrugon par wahi jaari hai. Astaghfirullah.

RASOOL ALLAH SALLALLAHU ALAIHI WASALLAM KI QABAR SE MURADEIN MAANGNA

Sufi abu Abdullah Muhammed bin zar'ah farmate hain ke main apne walid aur abu Abdullah bin hafeef ke saat makkay mukarmah me hazir hua badi saqt tangi thi faaqah bahut saqt hogaya isi haalat me hum madina tayyibah hazir hue aur khaali pait hi raat guzaari, main us waqt tak naabaaligh (immature) tha baar baar walid ke paas jaata aur jaa kar bhook ki shikayat karta mere walid utkar qabar shareef ke paas haazir hue aur arz kiya yaa rasool Allah main aaj aapka mehmaan hoon ye arz karke wahi muraqibah me (ghutno me sar rakhkar) bait gaye, thodi der baad muraqibah se sar uthaya aur sar uthanay ke baad kabi ronay lagtay kabi hasnay lagtay kisi ne iska sabab poocha to kehne lagay ke main ne huzoor aqdas sallallahu alaihi wasallam ki ziyyarat ki aap ne mere haat me chand dirham rakh diye haat khola to dekha isme dirham rakhe hue thay, sufi jee kehte hain ke haq ta'aala shanah (Allah) ne inme itni barkat farmayi ke hum ne shiraz (5th most populous city of iran/ iran me ek shahar) lautne tak isi me se kharch kiya.

[Fazail e hajj; qissa number 24, page 133]

BHARDO JHOLI MERI YAA MUHAMMED...LAUTKAR....

Shaik ahmed bin Muhammed sufi kehte hain ke main jungle me terah maah (13months) tak hairaan wa paresaan phirta raha mere badan ki khaal bhi chil gayi main isi me madina tayyiba me hazir hua aur rauzeh aqdas (wo qabarjispar gumbad bana hua ho) par hazir hokar huzoor sallallahu alaihi wasallam ki khidmat me aur hazraat shaequeen ki khidmat me salaam arz kiya iske baad main sogaya main ne huzoor aqdas sallallahu alaihi wasallam ki khwaab me ziyyarat ki irshaad farmaya tum aaye ho main ne arz kiya jee huzoor haazir hua hoon aur main bhooka bhi hoon aap ka mehmaan bhi hoon. Huzoor sallallahu alaihi wasallam ne irshaad farmaya ke apne dono haat kholo main ne dono haat khol diye huzoor sallallahu alaihi wasallam ne inko dirham se bhar diya. Meri jab aankh khuli to dono haat dirham se bharay hue thay main ne isi waqt roti aur faaluda khareeda aur khakar jungle chal diya.

[Fazail e hajj; qissa number 25, page 134]

QABAR SE ROTI

Ibn e jala kehte hain ke main madina tayyiba me hazir hua mujhpar faaqa (bhook ka asar) tha main qabar shareef ke qareeb hazir hua aur arz kiya huzoor main apka mehmaan hoon mujhe kuch ghunoodgi (behoshi/unconscious) si aagayi to main ne huzoor aqdas sallallahu alaihi wasallam ki ziyrat ki huzoor sallallahu alaihi wasallam ne mujhe ek roti marhamat (ataa) farmayi main ne Aadhi (1/2) kha'ee aur main jab jaaga to Aadhi mere haat me thi.

[Fazail e hajj; qissa number 23, page 133]

Shaik abu al khair aqhta farmate hain main madinah munawwara me aaya paanch din wahaan qiyaam (Stay) kiya kuch mujhe zauq wa lutf (interest/dilchasp) hasil na hua main qabar shareef ke paas hazir hua aur hazrat rasool sallallahu alaihi wasallam aur hazrat abu bakar (r.a) aur hazrat omar (r.a) ko salaam kiya aur arz kiya aye rasool Allah! Aaj main apka mehmaan hoon phir waha se hatkar qabar ke peeche soraha (sogaya). Khwaab me huzoor sallallahu alaihi wasallam ko dekha to hazrat abu bakar (r.a) apki daahini (right side) aur hazrat omar (r.a) apki baayi janib (left side) thay aur hazrat ali karam Allah aap ke aagay thay. Hazrat ali (r.a) ne mujh ko hilaya aur farmaya ke utho rasool Allah sallallahu alaihi wasallam tashreef laye hain main utha aur hazrat ke dono aankho ke darmiyan chooma huzoor ne ek roti mujhko inayat (ataa) farmayi, main ne Aadhi khayi jaaga to Aadhi mere haat me thi.

[Fazail e darood; qissa number 48, page 112]

{Note: Jaagne Par Aadhi Roti Ka Haat Me Hona Is Baat Ki Daleel Hai Ke Ye Khwaab Ka Waqiya Nahi Tha.}

QABAR PAR BAITKAR MAANGNE KA HUKUM

Abu hafas samar khandi (r.a) apni kitaab "**Raunaq al majaalis**" me likhtey hain. Balaq me ek taajir tha jo bahut ziyada maaldaar tha iska intaqaal hua iske do bete thay. Meeraas (wo maal jo marne wale ki taraf se haq daron ko milay) me iska maal aadha aadha taqseem hogaya, lekin tarkah (wo maal jo insaan marne par chohday) me teen baal bhi huzoor aqdas sallallahu alaihi wasallam ke maujood thay ek ek dono ne le liya teesray baal ke mutaliq baday bhai ne kaha ke isko aadha aadha karlein chotey bhai ne kaha hargiz nahi khuda ki qasam huzoor ka moo e Mubarak (yani baal) nahi kaata jaa sakta baday bhai ne kaha kya tu ispar raazi hai ke ye teeno baal tu lelay aur ye maal sara mere hissay me laga de chota bhai khushi se raazi ho gaya baday bhai ne saara maal le liya aur chotay bhai ne teeno moo e mubarak le liye wo inko apni jaeb (pocket) me har waqt rakhta aur baar baar nikalta inki ziyrat karta aur darood shareef padta, thoda hi zamana guzra tha ke baday bhai ka sara maal khatam hogaya aur chota bhai bahut ziyadah maaldaar hogaya jab is chotey bhai ki wafaat hui, salhaa (pious/nake log) me se baaz ne huzoor aqdas sallallahu alaihi wasallam ki khwaab me ziyrat ki huzoor ne irshaad farmaya ke jis kisi ko koi zaroorat ho iske qabar ke paas baitkar Allah ta'aala shanah se dua kiya kare.

[Fazail e darood; qissa number 35, page 100]

QABAR NABWI SALLALLAHU ALAIHI WASALLAM SE FARIYAAD

Shaik abdul salaam bin abi al qaasim saqlee kehte hain ke mujhse ek shaqs ne bayan kiya ke main madina tayyibah me hazir tha mere paas koi cheez nahi thi, jis se main bahut za'eef (kamzoor) hogaya. Main hujrah shareef me daaqil hua aur hazir hokar main ne arz kiya aye awwaleen wa aakhireen ke sardar misar ka rehney wala hoon paanch mahinay se khidmat e aqdas me hazir hoon Allah jalla shanah' se aur aap se sawaal karta hoon ke kisi aisay shaqs ko muta'een (muqarrar) farma dijiye jo mere khanay ki khabar (zimmedaari) le liya kare ya mere jaane ka intazaam karde phir main ne aur dua'en maangi aur member shareef ke paas jaakar bait gaya da'atan (achanak/suddenly) main ne dekha ke ek shaqs hujrey

shareef ke paas hazir hue aur kuch bol rahe hain isme aye mere dadey abba, aye mere dadey abba, bhi keh rahe hain phir wo saheb wahan se mere paas aaye aur mera haat pakad kar apne khaimah (tent) me legaye, khoob khana khilaya aur roti ba'ma (iske saat) do saa' (Yani 234x2 tolay ka wazan, aur ek tola 12 mashay wazan hota hai, aur ek mashah 8 ratti wazan hota hai, aur ek ratti ka wazan 8 chawal ke wazan ke barabar hota hai itni miqdaar {quantity weight}) khajoor aala zambeel (behtareen thaili) me rakh kar mujhse daryaft kiya ke tumhara naam kya hai. Main ne naam bataya kehne lagay tumhe khuda ki qasam phir daday abba se kabi shikayat na karna inko isme bahut takleef hoti hai. Aur khanay ki zimmedaari mustaqil (hamesha ke liye) leli aur ghulam ko zambeel (thaili) dekar mere saat rawana kiya, raastay me main ne ghulam ko wapas janay ko kaha to isne inkaar kardiya aur kaha kabi huzoor sallallahu alaihi wasallam mere sardar ko iski khabar na dein.

[Fazail e hajj; qissa number 28, page 134]

QABAR E AT'HAR SE FARIYAAD

Abu al abbas bin nafees muqree jo nabbeena (andhay) bhi thay kehte hain ke main teen din madina tayyiba me bhooka raha to main qabar shareef par ye arz karke ke hazoor main bhooka hoon zu'af (kamzori) ki haalat me sogaya ek ladki aayi aur paau se mujhe harkat dekar jagaya aur kaha chalo main saat ho liya (matlab ek na mahram ladki ke saat chaldiye) wo apne ghar le gayi aur gehu ki roti aur ghee aur khajoorein mere saamne rakh kar kehne lagi ke abu al abbas khao mujhe mere dada abba ne iska hukum farmaya hai aur jab bhook laga karay yahan aakar khana kha kar jaya karo.

[Fazail e hajj; qissa number 29, page 135]

NABI AKRAM SALLALLAHU ALAIHI WASSALLAM KI TAALIMAAT

Ibn e abbas razillahu'an se nabi akram sallallahu alaihi wasallam ne farmaya: Aye betay main tujhey chand kalimaat sikhata hoon "**izaa sa'alta fas alillah wa izas ta'anta fasta iz billah**" tarjuma: jab tu sawaal karay to Allah se karay aur jab tu madad talab karay to Allah se madad talab karay.

[Saheeh tirmizi, jild 3 hadees number 2043]

Sawaal bhi Allah se aur madad bhi Allah se. ye hai aqeedah tawheed jiski taleem nabi sallallahu alaihi wasallam ne apni ummat ko dee hai.

Afsoos sada afsoos! Tableeghi jamaat ke hazrat jee maulana zakariya saheb nabi kareem sallallahu alaihi wasallam ki taleemaat ke qilaaf poori duniya me nabi sallallahu alaihi wasallam ki qabar se roti, khana, faaloodah, dirham, aur apni mushkilaat hal karne ki shirkiya taalimaat tableeghi jamaat ke afraad ke zariye phaila rahe hain. Nabi sallallhu alaihi wasallam to farmatey hain Allah se mango jabke maulana zakariya saheb farmatey hain ke nabi ki qabar se mango. (Al eyaazan billah/ Allah ki panaah)

Qabar e at'har se sawaal karna to door ki baat ek ne aap sallallahu alaihi wasallam ki hayaat e Mubarak me ye jumlay kahe "**Mashaa Allahu wa mashaa a Muhammed**" jo Allah chahay aur jo aap chahay, to aap sallallahu alaihi wasallam ne is se kaha, kya tunay mujhe Allah ka hamsar (barabar ka) bana diya, jo Allah ne chaha wahi hua. Allah ta'aala ka irshaad hai

**قُلْ لَا أَمِلُكُ لِنَفْسِي نَفْعًا وَلَا ضَرًا إِلَّا مَا شَاءَ اللَّهُ وَلَوْ كُنْتُ أَعْلَمُ الْغَيْبَ
لَا سَتَكْتَرُ مِنَ الْخَيْرِ وَمَا مَسَنَّ الْشَّوْءَ إِنْ أَنَا إِلَّا نَذِيرٌ وَبَشِيرٌ لِقَوْمٍ يُؤْمِنُونَ**

Aye nabi sallallahu alaihi wasallam aap farmadein ke main khud apni zaat khaas ke liye kisi nafa (faiday) ka ikhtiyaar (taaqat/authority) nahi rakta aur naa hi kisi nuqsaan ka.

[Surah Al A'a'raaf 7 Aayat 188]

Lehaza mere tableeghi bhaiyo! Qur'aan wa hadees ko samajkar padho siraat e mustaqeem (seedhi raah) ki taraf rehnumayi milegi aur in tamaam kitabon se door ho jo qur'aan wa hadees ke qilaaf hain.

Allah ta'aala ne Surah nahal me farmaya

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِنَ السَّمَوَاتِ وَالْأَرْضِ شَيْئًا وَلَا يَسْتَطِيعُونَ
٧٣

Ye log Allah ke ilawa unki bandagi karte hain jo zameen aur aasmaan me se inke rizq ke maalik nahi aur naa hi wo iste'taa'at (taaqat) rakte hain.

[Surah An Nahal 16 Ayat 73]

Allah ta'aala ne Surah faatir me farmaya

يَأَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرَ اللَّهِ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَإِنَّ شُفَّافَكُوْنَ
٢

Logon! Allah ta'aala ne tum par jo in'aam kiye hain inhe yaad karo, kya Allah ke siwa aur koi bhi khaaliq hai jo tumhe aasmaan wa zameen se rozi pahunchaye? Iske siwa koi ma'bood nahi pas tum kahan ultay jaate ho?

[Surah Faatir 35 Ayat 3]

Allah ta'aala ne Surah mulk me farmaya

أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ

Agar Allah ta'aala apni rozi roklay to batao koun hai jo phir tumhe rozi dega?

[Surah mulk 67 Ayat 21]

"Al Razzaq" Allah ki sifat (quality) hai aur Allah ne hamay hukum diya hai.

فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ

Pas tum Allah hi se roziya talab karo.

[Surah Al Ankaboot 29 Ayat 17]

Qur'aan e kareem ka padne wala ye jaanta hai ke rizq dene wala Allah ta'aala hai aur sahib e qabar (qabar wala) aalam e barzaq (qabr ki zindagi) se kisi ki madad par qadir nahi. Lekin maulana zakariya kandehelwi qur'aan ki taleem ke qilaaf logo ko targheeb (uksaa) de rahe hain ke nabi kareem sallallahu alaihi wasallam ki qabr e at'har se rizq maango, dirham mango. (Allah ta'aala aqeedah bad se bachaye).

MARNE KA ILM

Shaik deobandi zakariya sahib likhte hain: abu al hasan maaliki kehte hain ke main hazrat khair noor baaf ke saat kayi saal raha inhone apne intqaal seaat din pehle (8days before) kaha ke main jumeraat (Thursday) ki shaam ko maghrib ke waqt marunga aur juma ki namaaz ke baad dafan kiya jaunga, bhool na jana, lekin main bilkul bhool gaya jume ki subah ko ek shaqs ne mujhe inke intqaal ki khabar suna'ee.

[Fazail e sadqaat page 483]

Abu ali rozbaari kehte hain ke ek faqeer mere paas eid ke din aaya khastah haal (takleef ki haalat) puraney kapdey, kehne laga yahan koi paak saaf jagah aisi hai, jahan koi ghareeb faqeer marjaye main ne laparwahi se laghu (mazaaq) samajkar kaha ke andar aaja aur jahan chahay padke marja, wo andar aaya wazu ki chand rakaat namaz padhi aur latekar margaya.

[Fazail e sadqaat page 482]

Imam ghazaali ne doshumbay (Monday) ki subah ki namaz wazu karke padhi phir apna kafan mangaya isko chooma aankho par rakha aur kaha ke baadshah ki khidmat me haazri ke liye badi khushi se haazir hoon ye kehkar qiblay rukh paau pasar kar late gaye aur fawran intqaal kar gaye.

[Fazail e sadqaat page 481]

Shaik abu yaqoob sanoosi kehte hain ke mere paas ek mureed aaya aur kehne laga main kal zohar ke waqt marjaunga chunanche dusray din zohar ke waqt masjid e haram me aaya aur tawaaf kiya aur thodi door jaakar margaya.

[Fazail e sadqaat page 476]

Shaik ul hadees maulana zakariya deobandi in waqiyaat se duniya ko taleem de rahe hain ke in buzrugo ko is baat ka ilm tha ke ye kab aur kis sar'zameen (Land) par marenge.

Aayen hum dekhe ke kitaab (qur'aan) wa sunnat me ummat e muslimah ko kya taleem dee gayi hai.

ASAL AQEEDAH (EEMAAN)

Allah ta'aala Surah luqmaan me irshaad farmata hai

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنَزِّلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الْأَرْضِ وَمَا تَدْرِي نَفْسٌ
مَاذَا أَكْتَبَ اللَّهُ عِلْمٌ خَيْرٌ
وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ إِنَّ اللَّهَ عَلَيْمٌ حَيْثُمْ


Beshak Allah ta'aala hi ke paas qayamat ka ilm hai wahi barish naazil farmata hai, aur maa ke pait me jo hai isay jaanta hai. Koi (bhi) nahi jaanta ke kal kya (kuch) karega, na kisi ko ye maloom hai ke kis zameen me marea (yaad rakho) Allah ta'aala hi puray ilm waala aur sahi qabro waala hai.

[Surah Luqmaan 31 Aayat 34]

Hadees: Tarjuma: Hazrat Abdullah bin omar (r.a) ne bayaan kiya ke nabi kareem sallallahu alaihi wasallam ne farmaya "ghaib (unseen & unknown) ki paanch kunjiyan (keys) hain jinhe Allah ke siwa aur koi nahi jaanta. Allah ke siwa koi nahi jaanta ke rahem maadar (maa ke pait) me kya hai, Allah ke siwa aur koi nahi jaanta ke kal kya hoga, Allah ke siwa aur koi nahi jaanta ke baarish kab aaye gi. Allah ke siwa aur koi nahi jaanta ke kis jagah koi marea aur Allah ke siwa aur koi nahi jaanta ke qamayat kab qayam hogni.

[Sahi al bukhari jild 8, hadees number 7379]

KABA ZIYARAT KE LIYE KHUD AATA HAI

Baaz buzrugon se naqal kiya gaya hai ke bahut se log khurasaan (is a historical region lying in the northeast of Persia {Iran} / iran ka shumal maghribi hissa) me rehne walay makkay se talluq ke aitebaar se baaz inlogo se qareeb hai jo tawaaf kar rahe ho balke baaz log to aisay hotay hain ke khud kaba inki ziyarat ko jaata hai. [Fazail e hajj page 88]

Tabsirah: 6hijri me nabi kareem sallallahu alaihi wasallam apne 1400 sahaba karam (r.a) ko lekar umrah ke liye makka rawana hue muqaam hudaibiyah me mushrikeen e makka ne khana kaba ki ziyarat se rok diya suleh hudaibiyah hui. Nabi akram sallallahu alaihi wasallam baghair kaba ki ziyarat kiye 1400 sahaba karam ke saat madina laut gaye is sar'zameen ki sabse muqaddas jamaat kabay ki ziyarat kiye baghair laut gayi. Kaba inki ziyarat ko nahi gaya, khurasaan me baaz buzrug aisay hain jin ki ziyarat ko kaba khud jaata hai. Afsos!

ALLAH TA'AALA KA THAPPAD MAARNA

Moosa bin Muhammed kehte hain ke ek martaba ek ajmi (non arab/ ghair arab) shaqs tawaaf kar raha tha. Nake deen'daar aadmi tha. Tawaaf karte hue ek khoobsurat aurat ke paazeab (paayal/ghunguru/chain'patti) ki awaaaz jo tawaaf kar rahi thi iske kaan me padi. Ye shaqs is aurat ko ghoorne laga. Rukun e yamani (kaba ki chaar diwaro me ki ek diwaar) se ek haat nikla, aur is zoor se isko thappad mara ke aankh nikal gayi. Aur baitullah shareef (kaaba) ki diwaar se ek awaaaz aayi ke hamaray ghar ka tawaaf karta hai aur hamaray ghair ko dekhta hai ye thappad is nazar ke badlay hai aur agar ainda (phir) koi harkat karega to hum bhi ziyada badla lenge. [Fazail e hajj page 83]

KAABA SHAREEF KI DHAMKI

Wahab bin al warz ek buzrug hain. Farmate hain ke main ek din hateem me namaaz padh raha tha ke main ne kaabay ke pardo ke andar se awaaz suni ke main awwalan Allah jalla'shanah, se shikayat karta hoon aur iske baad aye jibrael (a.s) tumse shikayat karta hoon. Logo ki ke woh mere gird (atraaf) hasi mazaaq aur laghu (bakwaas) baton me mashghool rehte hain. Agar ye log apni in harkaton se baaz na aayein to main aisa phatoonga ke har har phattar mera juda juda ho jayega. [Fazail e hajj page 83]

Tabsirah: Maulana zakariya deobandi musalmano ko ye aqeedah sikha rahe hain ke Allah khanah kaaba ki chaar diwaari me baita hua hai. Aur logo ko thappad maarta hai **na'oozubillah. Astaghfirullah!!** Zamaney jaahiliyat me khanah kaaba me buth (statue) poojay jaatay thay mushrikeen e makka nange tawaaf karte thay tab khana kaaba se thappad maarnay ke liye haat nahi nikla aur naa hi khaanay kaaba ne dhamki dee ke main aisay phatoonga ke mera har phattar juda juda ho jayega. Abdullah ibn saba aur in ke chelon ne islaam dushmani me jo ummat e muhammadia me deen ke naam par jhooti khurafaat (behuda batein) phailayi wahi taleem musalmano ko yaha alag dheng se dee jaa rahi hai. Aye mere tableeghi bhaiyo! aisi taleem se tawba karo.

MERI MAA HAJJ KO JAA RAHI THI.....MOO KALA HOGAYA

Hafiz abu na'eem hazrat sufyaan sori se naqal karte hain ke main ek dafa bahar jaa raha tha main ne ek jawaan ko dekha ke jab wo qadam uthaata hai ya rakhta hai to yu kehta hai. "**Allahumma salli alaa Muhammed wa alaa aali Muhammed**" main ne issay poocha kya kisi ilmi daleel se tera ye amal hai? (ya mahaz apni raaye se) isne poocha tum koun ho? Main ne kaha sufyaan sori. Isne kaha kya iraaq waley sufyaan? Main ne kaha haan, kehne laga tujhe Allah ki maa'rifat (pehchaan) haasil hai? Maine kaha haan, isne poocha kis tarha maa'rifat haasil hai? Main ne kaha raat se din nikaalta hai, din se raat nikalta hai. Maa ke pait me bachey ki soorat paida karta hai. Isne kaha ke kuch nahi pehchana. Main ne kaha phir tu kis tarha pehchanta hai? Isne kaha kisi kaam ka pokhta (mazboot) irada karta hoon isko fisq (todta) karna padta hai aur kisi kaam ke karne ki thaan leta hoon magar nahi kar sakta, issay main pehchan liya ke koyi doosri hasti hai jo mere kaamo ko anjaam deta hai. Main ne poocha ke tera darood kya cheez hai? Isne kaha main apni maa ke saat hajj ko gaya tha meri maa wahi reh gayi (yani margayi). Iska moo kala hogaya. Aur iska pait phool gaya. Jissay mujhe ye andaza hua ke koi bada saqt gunaah hua hai issay main ne Allah jalla shanah' ki taraf dua ke liye haat uthayein to main ne dekha ke tahamah (hijaaz) se ek abar aaya issay ek aadmi zahir hua. Isne apna mubaarak haat meri maa ke moo par phera jissay wo bilkul raushan ho gaya aur pait par haat phera to waram (soojan) bilkul jaata raha. Main ne inse arz kiya ke aap koun hai ke meri aur meri maa ki museebat ko aap ne door kiya? Inhone farmaya ke main tera nabi Muhammed sallallahu alaihi wasallam hoon.

[Fazail e darood; qissa number 46, page 109]

NABI AKRAM SALLALLAHU ALAIHI WASALLAM KI HAAJAT RAWA'EE

Imam ghazaali rehmatullah alaih ne ahya ul uloom me abdul wahid bin zaid basri se naqal kiya hai ke main hajj ko jaa raha tha ek shaqs mera rafeeq safar (safar ka saathi) hogaya wo har waqt chaltay phirtay ut'tay bait'tay huzoor aqdas sallallahu alaihi wasallam par darood padta. Main ne issay is kasrat e darood ka sabab (wajeh) poocha isne kaha ke jab main sabse pehle hajj ke liye hazir hua to mere baap bhi saat saat thay jab hum lautnay lage to hum ek manzil par sogaye, main ne khwaab me dekha mujhse koi shaqs keh raha hai. Ut tera baap margaya aur iska moo kaala hogaya, main ghabraya hua uta to apne baap ke moo par se kapda utha kar dekha to waqeи mere baap ka intaqaal ho chuka tha aur iska moo kaala ho raha tha mujh par is waqiye se itna gham sawaar hua ke main iski wajeh se bahut hi mar'oob (khawfzida) ho raha tha itne me meri aankh lag gayi main ne dobara khwaab me dekha ke mere baap ke sar par chaar habshi kaalay chehray walay jinke haat me lohay ke baday danday thay musallat (dominate) hain, itne me buzrug nihaayat haseen chehra do sabz (green) kapday pehne hue tashreef laye aur inhone in habshio ko hata diya aur apne dast (haat) mubaarak ko mere baap ke moo par phera aur mujhse irshaad farmaya ke utho Allah ta'aala ne tere baap ke chehray ko safaid (white) kardiya main ne kaha. Mere maa baap aap par qubaan aap koun hai? Aapne farmaya mera naam Muhammed sallallahu alaihi wasallam, iske baad se main ne huzoor sallallahu alaihi wasallam par darood padna kabi nahi chohda.

[Fazail e darood; qissa number 43, page 106]

NABI SALLALLAHU ALAIHI WASALLAM KI MUSHKIL KUSHA'EE

Roz ul faa'iq me isi qism ka ek aur qissa naqal kiya hai wo sufyaan sori se naqal karte hain ke main tawaaf kar raha tha. Main ne ek shaqs ko dekha ke wo har qadam par darood hi padta hai aur koi cheez tasbeeh wa tahleel (laa ilaha illAllah) wagairah nahi padta main ne issay poocha iski kya wajeh hai? Isne poocha tu koun hai? Main ne kaha ke main sufyaan sori hoon isne kaha ke agar tu apne zamanay ka yekta (wahid/akhela) na hota to main na batata aur apna raaz na kholta phir isne kaha ke main aur mere walid hajj ko jaa rahe thay ek jagah pahunch kar mera baap beemaar hogaya main ilaaj ka ehtamaam karta raha ke ek dam (suddenly) inka intaqaal hogaya aur moo kaala hogaya main dekhkar bahut ranjeedah (ghamzida) hua aur "*inna lillahi*" padi aur kapday se inka moo dhak diya itne me meri aankh lag gayi main ne khwaab me dekha ke ek sahib jinse ziyada haseen main ne kisi ko nahi dekha aur inse ziyada saaf sutraa libaas kisi ka nahi dekha aur inse ziyada behtareen khushboo main ne kahi nahi dekhi tezi se qadam badatay chalay aa rahe thay. Inhonay mere baap ke moo par se kapda hataya aur iske chehray par haat phera to iska chehra safaid hogaya wo wapas jaanay lage to main ne jaldi se inka kapda pakad liya aur main ne kaha. Allah ta'aala aap par raham kare aap koun hain ke aap ki wajeh se Allah ta'aala ne mere baap par musaafirat (yani Allah se mulaaqaat ke safar) me ehsaan farmaya? Wo kehne lagay ke tu mujhe nahi pehchaanta main Muhammed bin Abdullah sahib e qur'aan hoon (sallallahu alaihi wasallam) ye tera baap bada gunahgaar tha lekin mujh par kasrat se darood bhejta tha. Jab ispar ye museebat naazil hui to main iski fariyaad (madad) ko pahuncha aur main har us shaqs ki fariyaad ko pahunchta hoon jo mujh par kasrat se darood bheje.

[Fazail e darood; qissa number 43, page 107]

DEOBANDI AQEEDAY KI TABLEEGH

Badi hoshiyari ke saat jhootay waqiyat ke zariye nabi akram sallallahu alaihi wasallam ko hazir wa nazir (yani har jagah maujood) aur saaari maqloq ka mushkil kushaa (mushkilon ko door karne wala) faryaad'ras (dua'en sunnay wala) honay ka aqeedah musalmano ke zehno me bitaya jaa raha hai. Halanke Allah ta'aala surah namal me irshaad farmata hai

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أَمَّنْ يُحِبُّ الْمُضطَرَّ إِذَا دَعَاهُ وَيَكْسِفُ السَّوءَ وَيَجْعَلُكُمْ خَلْفَكُمْ أَلْأَرْضَ أَئْلَهٌ مَّعَ اللَّهِ قَلِيلًا مَّا نَذَرُونَ

"koun hai jo beqaraar ki dua sunta hai jabke wo isay pukaaray aur koun hai jo iski takleef ko door karta hai aur koun hai jo tumhe zameen me khaleefa (leader) banata hai kya Allah ke saath aur koi mabood (khuda) hai tum bahut hi kam naseehat ibrat haasil karte ho".

[Surah An Namal 27 Ayat 62]

Maulana zakariya deobandi aur inki jamaat ka aqeedah hai ke Muhammed bin Abdullah sahib e qur'aan (sallallahu alaihi wasallam) museebat me pade logo ki madad ke liye qabar se nikal kar shakal e mujassam me (jism ke saat) har us shaqs ki madad ko pahunchte hain jo aap par kasrat se darood padta hai!! Aisay gaaday shirk se barelwiyat sharmaa rahi hai lekin hamaray ye tableeghi deen ke thaykaydaar nahi sharmaa rahe hain aur apne in fuzooliyaat (faaltu ke kaam) se khud ko door nahi kar rahe hain. Ye to tawheed se khula takraau hai. Aisey logo ke baaray me rab e kaayenaat ne farmaya

١٨

قُلْ أَتَنْبَثُونَ اللَّهَ بِمَا لَا يَعْلَمُ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ سُبْحَنَهُ وَتَعَالَى عَمَّا يُشَرِّكُونَ

Kya tum Allah ko us cheez ki khabar dete ho jiska wajood kaayenaat me siray se hai hi nahi, Allah ki zaat mushrikeen ki chaalon se paak aur buland wa baalaa'tar hai.

[Surah Yunus 10 Ayat 18]

QABAR SE HAAT NIKLA

Syed ahmed rafaa'ee mashhoor buzrug akaabir sufiyah me hain inka qissa mash'hoor hai ke 555 hijri me hajj se faarigh hokar ziyaarat ke liye haazir hue aur qabar e at'har ke muqaabil (saamne) khaday hue to do sha'ar (shayari) padhay.

Doori ki haalat me main apni rooh ko khidmat e aqdas bheja karta tha wo meri naa'ib banker aasthanah Mubarak choomti thi. Ab jismo ki haazri ki baari aayi hai apna dast mubaarak (haat) ataa ki jiye taakay mere hoont isko choomein. Isparr qabar shareef se dast (haat) mubaarak bahar nikla aur inhone isko chooma.

[Fazail e hajj; qissa number 13, page 130]

Rooh ka aasthaanah (qabar) mubaarak ko choomna kya shariyat e Muhammed sallallahu alaihi wasallam ka masla hai? Aur kya rooh insaan ke apne ikhtiyaar me hai? Kya sahaba karaam (r.a) se aasthaanah mubaarak choomna saabit hai? Kya is waaqiye me ye saabit nahi kiya gaya hai ke qabar walay zinda hain, murda nahi hain??? Aur rab ke is farmaan ko thukra diya maulana zakariya deobandi ne.

٦٤

أَمَوْتَ عَيْرُ أَحْيَاءٍ وَمَا يَشْعُرُونَ أَيَّانَ يُبَعْثُوتُ

Ye murda hain zinda nahi inko to ye bhi nahi pata ke kab uthaye jaenge.

[Surah An Nahal 16, Ayat 21]

WAHDATUL WAJOD AUR TABLEEGHI JAMAAT **(DUNIYA KI HAR CHEEZ ALLAH HONAY KA AQEEDAH!!!)**

Maulana zakariya sahib aqeedah wahdatul wajood ka wazeh alfaaz me izhaar karte hue likhte hain, is jagah do waqaeh akaabir ke naam likhne ko dil chahta hai ek to wo maktoob garaami jo shaik ul mashaa'eq (baday buzrug), qutbul irsaad (qabil e zikar) hazrat gangohi sahib ki khidmat me likha jo makaateeb rasheedia me bhi sha'ye hochuka hai. [khat {letter} ke mandarja alfaaz mulaaheza farmayein]

Yaa Allah maaf farmana ke hazrat ke irshaad se tahreer (likha) hua hai jhoota hoon kuch nahi hoon tera hi zil (saaya/chaau/shadow) hai. Tera hi wajood hai main kya hoon kuch nahi hoon. Aur jo main hoon wo tu hai. Main aur tu khud shirk dar shirk hai. **[Fazail e sadqaat 407]**

Astaghfirullah, Astaghfirullah, Laa Haula Walaa Quwwata Illaa Billah.

Sonchiye Eesa'ee (christians) Eesaa (a.s) ko rab ka hissa banakar mushrik, yahoodi Uzair (a.s) ko rab ka beta banakar mushrik, aur barelwi Muhammed sallallahu alaihi wasallam ko "**Noorum Min Noorillah**" yani Allah ke noor ka tukda kehkar mushrik lekin tableeghi jamaat walay deobandi aalim to tera hi zil, tera hi wajood, jo main wo tu aur tu khud shirk dar shirk keh kar bhi muwahhid ke muwahhid (khuda ko ek maannay walay) aur tawheed (khuda ka zaat wa sifaat me ek honay par yaqeen) ke thaykaydaar. Kya ye shirk fil zaat (Allah ki zaat me shirk) nahi???

WASEELAY KE LIYE MAN'GHADAT HADEES SE ISTADLAAL

Jab aadam alaihissalaam se daana khanay ki khata saadir hui. Allah se huzoor sallallahu alaihi wasallam ke tufail duwa ki Allah ta'aala ne daryaft kiya aadam tunay Muhammed sallallahu alaihi wasallam ko kaisay jana. Arsh ke sutoono par **Laa Ilaaaha IllAllah Muhammed Rasool Allah** likha hua dekha, Allah ta'aala ne farmaya wo mujhe sabse ziyada mehboob hai aur jab iske tufail se tunay maghfirat talab ki to main ne tumhari khata maaf kardi. **[Fazail e hajj; page 115, qissa number 32]**

Aisi ek doosri riwaayat mandarjeh baala mauzoo hadees (jhooti hadees) se milti julti hai jisko maulana zakariya sahib ne fazail e zikar me likha hai, jab aadam (a.s) se gunah saadir hogaya jannat se duniya me bhej diye gaye, har waqt rotay thay yaa Allah Muhammed (s.a.w.s) ke waseelay se tujhse maghfirat chahta hoon wahi naazil hui Muhammed (s.a.w.s) koun hai arz kiya gaya ke jab aap ne mujhay paida kiya tha arsh par likha hua dekha tha. **Laa Ilaaaha IllAllah Muhammed Rasool Allah**, wahi naazil hui, wo khataman nabiyeen (aakhri nabi) hain aur wo naa hotay to tum bhi paida na kiye jaatay. Dono mauzoo hadeesein bila ikhtisaar (baghair ghatay) hain. **[Fazail e zikar; page 96]**

Imaam haakim farmatay hain ye mauzoo riwaayat hai.

Imaam zahbi farmatay hain ye mauzoo hai. **[Talqeesul mustadrak 2/615]**

Allama albaani rehmatullah alai ne is hadees ko mauzoo (man'ghadat) kaha hai.

[Silsilatul Ahaadeesul Za'eefah, Raqmul Hadees 250, 1/38]

Lehaza jo shaqs is hadees ko mauzoo wa man'ghadat jaannay ke baad bhi iska izhaar na karay wo naa qabil e bharosa hai aur aisay hi afraad ke baaray me imam muslim rehmatullah alai ne farmaya hai ke aisa shaqs jo ilm ke maamlay me ye roosh ikhtiyaar karay isko aalim kehnay ke bajaye jaahil kehnay ziyada munaasib hai.

AADAM ALAIHISSALAAM KI ASAL DUA

٢٧
البَكَرَةُ

فَلَقِيَّ أَدْمُ مِنْ رَبِّهِ كَلِمَتٍ فِي نَبَابِ عَلَيْهِ إِنَّهُ هُوَ الْوَابُ الرَّحِيمُ

Aadam (a.s) ne apne rab se chand batein seekh lee. Aur Allah ta'aala ne unki tauba qubool farmayi, beshak wahi tauba qubool karne wala aur raham karne wala hai.

[Surah Baqara 2 Aayat 37]

Aadam (a.s) ne jin kalimaat ke zariye se Allah ta'aala se maghfirat talab ki. Wo kalimaat Allah ta'aala ne [surah Aa'raaf 7 Aayat 23] me zikar farmaye hain

٤٣
الْجَعْلَاتُ

فَالَّرَبُّنَا ظَلَمَنَا أَنفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَرَحْمَنَنَا لَنْكُونَنَّ مِنَ الْخَسِيرِينَ

Dono ne kaha: Aye hamaray rab! Humne apna bada nuqsaan kiya aur agar tu hamaari maghfirat na karega aur hum par raham na karega to waqeи hum nuqsaan paanay walon me ho jayenge.

[Surah Al Aa'raaf 7 Aayat 23]

Tamaam ambiyaa alaihi mussalaam ne hamesha barahe raast (directly) Allah se dua'en ki hain. Kisi nabi, wali, buzrug ka waasta aur waseela nahi pakda. Isliye nabi kareem sallallahu alaihi wasallm samaet tamaam ambiya ka tareeqa e dua yahi raha hai ke baghair kisi waastay aur waseelay ke Allah ki baargah me dua ki jaye. Aur Allah ka farmaan bhi yahi hai

٦٠
آتُوكُمْ

وَقَالَ رَبُّكُمْ أَدْعُونِي أَسْتَجِبْ لِكُوْنَ إِنَّ الَّذِينَ يَسْتَكْرِرُونَ عَنْ عِبَادَتِي سَيَدْ خُلُونَ جَهَنَّمَ دَاهِرِينَ

Tumharay rab ka farmaan hai ke mujhse dua karo main tumhari dua'on ko qubool karonga, yaqeen maano ke jo log meri is ibaadat (dua) se moo phertay hain, wo abhi abhi zaleel hokar jahannum me pahunch jaenge.

[Surah Momin 40 Aayat 60]

١٨٦
البَكَرَةُ

وَإِذَا سَأَلَكَ عِبَادٍ عَنِّي فَإِنَّى قَرِيبٌ أَحِيبُ دَعْوَةَ الَّذِي اِذَا دَعَانِ فَلَيَسْتَجِبُوا لِي وَلَيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ

Jab mere banday mere baaray me aap (s.a.w.s) se sawaal kare to aap kehdein ke main bahut hi qareeb hoo har pukarne wale ki pukaar ko jab kabhi wo mujhe pukare, qubool karta hoo isliye logo ko bhi chahiye ke wo meri baat maan liya karein aur mujh par imaan rakhe, yahi inki bhalayi ka baa's hai.

[Surah Baqarah 2 Aayat 186]

FATWA⁽¹⁾

Daktoor / Saaleh Bin Fauzaan Bin Abdullah Fauzaan Hifzullah (Professor Al Ma'hadul Aali Lil'qazaa Al Riyaz Wa Rukun: Hayyah Kabaar Ul Ulma As Saudiyatul Arbiyah)

Sawaal: Shaik saaleh fauzaan ki khidmat me ye sawaal pesh kiya gaya ke Allah ta'aala tak pahunchne ke liye baaz maqloq ki zaat yaa martabay ko waseelah bananay ka kya hukum hai?

Jawaab: Alhumdu lillahi wahdah wassalatu wassalamu alaa rasoolihi wa sahibi wa ba'ad.

Shaik mausoof ne jawaab me farmaya ke kisi maqloq ki zaat yaa iske haq ya martabay ko waseela banana yaa iske waastay se dua karna bid'at (deen me nayi cheez) hai aur shirk ka zariya hai kyuke dua ibaadat ki bahut badi qism hai isme wahi cheez jaa'iz hogi jo kitaab wa sunnat me waairid hui hai. Kitaab (Qur'aan) wa sunnat me kisi maqloq ki zaat ya iske haq wa martabay ki duhaa'ee dekar swaal (Dua) karne ka koi saboot nahi hai. Jo kuch saabit hai wo sirf ye hai ke bara-e-raast (Directly) kisi maqloq ke waastey ke baghair Allah se dua karna chahiye. Chunanchay Allah ta'aala ka irshaad hai

وَقَالَ رَبُّكُمْ أَدْعُوكُمْ أَسْتَحِبُّ لَكُمْ

Tumharay rab ne farmaya ke mujhse dua karo main (Dua'en) qubool karunga.

[Surah Al Momin/Ghafir Chapter 40 Ayat 60]

Doosri aayat may irshaad hai ke.

فَادْعُوا اللَّهَ مُخْلِصِينَ لِهِ الَّذِينَ

Khaalis (Pure) Allah hi ki bandagi karke isi ko pukaro.

[Surah Momin 40 Ayat 14]

jab maqloq ko waseela bananay mein, mazeed koi qurbaani de ya chadawa chadhayein jaise murg, bakra wagairah zubah karay (ya chadar chadanay ki nazar mannat maanay) to ye shirk-e-akbar (Bahut Bada Gunah) hai. Jaisa ke Allah ka irshaad hai

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يُضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هُنَّ لَاءُ شُفَعَةٍ نَّعْنَدَ اللَّهِ

Wo log Allah ke ilawah un cheezon ki ibadaat karte hain jo inko nafa wa nuqaan nahi pahuncha sakti aur kehtay hain ke yahi Allah ke yahan hamaray sifaarishee (Mediator/ negotiator) hai.

[Surah Yunus 10 Ayat 18]

Rasool Allah sallallahu alaihi wasallam ne farmaya ke mujhe is qadar na badao jis qadar nasara (Christians) ne Ibn-e-mariyam (Eesa) ko badakar (Allah ka beta) bana diya. Main sirf ek bandah hoon, isliye mujhko Allah ka bandah (servent) aur iska Rasool kaho.(Bukhari, Muslim).

Isme koi shak nahi hai ke Ambiya wa saleheen ke baray mein ghulu pasandaana aqeedat hai ke inko inke martabay say oopar pahuncha kar buzrugon ko Nabiyon ka aur Nabiyon ko Allah ka martaba de diya jaye, shirk ka aham zariya hai isliye aisay qissay ya riwayaat bayaan karna bilkul jaa'iz nahi hai. Jinmay ye ishaara ho ke Nabi sallallahu alaihi wasallam pareshan haal logon ki fariyaad rasi karte aur mohtajon ki madad ke liye haazir hotay hain. Kitaab "Fazail-e-Aamal" mein aisay khurafat (Bakwas batein) bahut hain jo shirk wa bid'at mein mubtila kardein. Har tarah ke khurafaat se hum Allah ki panah (hifaazat) chahte hain.

Note:

1. Shirkiya aqaa'id aur bid'at walay mazameen aur jhootay waqi'aat ki ek fehrist (List) safah number ke saat dee jaa rahi hai taakay hidayat ke taalib (hidayat ki tadap rakhne wale) in tafsilaat ko padkar aisi gumrahkin kitaab se bachein.
2. Saaray hawalejaat "Fazail-e-Aamaal" aur "Fazail-e-sadqaat" Taba Idara Isha'at diniyat (Pvt) Ltd, Jahan house, Hazarat Nizam Uddin, New Delhi (India) ke hain.

1) Tableeghi jamaat aur ikhwaan ul muslimeen

S.no	Hikaayat e sahaba	Page no	S.no	Fazail e namaaz	Page no
1	Tilaawat e qur'aan se jinn marne lage.	38	13	Allah ta'aala ne malikul maut ko bhejne ke baad wapas bula liya, ek mahina baaqi tha. (Nizaam e ilaahi me gadbad)	10
2	Nabi (s.a.w.s) aur sahaba (r.a) ki itteba har shaqs ko na karna chahiye. (fazail e amaal ki taraf kheencha jaa raha hai)	45	14	Bada qaabil e rashk hai wo musalman jiske ahel wa ayaal (family) kam ho aur jaldi se marjaye. (Tableeghi jamaat ka formula)	12
3	Sahabi e rasool shafa'ee ul mazhab thay.	59	15	Girtay paani se jhadтай gunaah imam abu haneefa dekh lete thay. (Fazail e amaal ka dawah)	13
4	Shaheed ki bewah (widow) se baghair iddat doosra nikaah.	127	16	Sahabi do rakaat namaaz na pad sakay.	20
5	Hazrat husain (r.a) ko chay saal (6yrs) ki umar me sirf aat (8) ahadees yaad.	163	17	Zindon ka amal (deeds) murdon par pesh hota hai. (imaan shikan dawah)	21
6	Hazrat hasan (r.a) ko saat saal (7yrs) ki umar me chand ahadees yaad thi.	162	18	Shaitaan se dhoka. (Buzrug ka kamaal)	34
7	Maulana zakariya ke walid ko jab dood (peena) chudaya gaya to pau (1/4) para hifz ho chuka tha. (apne walid ki jhooti ta'reef)	164	19	Jo shaqs namaaz ko qazaa karday baad me padh bhi lay phir bhi 2crore 88lakh baras (years) jahannum me jalega.	36
8	Auraton ka masjid me namaaz padne ka maslah. (tableeghi jamaat iske qilaaf)	107	20	Jamaat se ek namaaz ka sawaab 3crore 35lakh 54thousands 432. (jhoot ki inteha) (3,35,54,432)	42
9	Bach'chay (nabaligh/immature) ki imamat ka maslah	159	21	Haseen khoobsurat ladki ke liye 40yrs tak subah ki namaaz ishaa ke wazu se padhi.(Shaik abdul wahid sufi ka haseen ladki haasil karne ka tareeqa)	60
10	Maulana zakariya ke walid rozana saat ghatay me ek qur'aan khatam karte thay.	164	22	Din bhar roza rakti raat bhar namaaz padti ek baar namaaz me cheeq maari aur mar gayi.	63
11	Sahabi e rasool (s.a.w.s) ka namaz ki haalat me khoon nikla aur wazu nahi toota. (hanfi mazhab me wazu toot jaata hai)	58	23	Ek wazu se baarah din (12days) tak saari namazein, pandrah baras (15yrs) musalsal nahi soye.(Ajooba)	64
12	Deobandiyo ke nazdeek huzoor (s.a.w.s) ka pешаab, pakhana, aur khoon sab paak hai!!!	172	24	Ek buzrug ki biwi roti rahi aur wo lambi lambi namazon me mashghool (busy) raha.	66

S.no	Fazail e namaaz	Page no	S.no	Fazail e zikr	Page no
25	Pachaas baras (50yrs) tak ek wazu se ishhaa aur subah ki namaaz. (imam abu hanifa ka tareeqa)	66	39	Shaitaan aur abid ki kushti.	30
26	Namaaz me bara hazaar cheezen. (Maulana zakariya ki khoj {search})	78	40	Qissa sharaab faroosh baadsha ka.	30
27	Namaaz, dhol, aur buzrug.	84	41	Maulana khaleel ahmed ke aanay se saara haram noor se bhar gaya. (Aur maulana se pehlay??)	35
28	Zohar se aglay din tak intazaar, buzrug aur mehmaan.	85	42	Roti se ibaadat me haraj, 40 saal se satto phaank rahe thay.	24
29	Sufyaan sori par daurah ghalabah haal na khatay, na peetay, na sotay.(Shariyat ke khilaaf)	39	43	Aashiq wa mashooq me aisi ramz (ankh, hont, ka ishara) kiraaman katibeen farishton ko bhi khabar nahi hoti.	43
30	Imaam abu yusuf (r.a) aur imaan Muhammed (r.a) ke sha'gird Muhammed bin sama 200 rakaat nafil namaaz rozana padtay thay.	43	44	Hazrat junaid ne shaitaan ko nanga (nude) dekha.	43
31	Din bhar roza raat bhar tahajjud. (khilaaf sunnat)	61	45	Dars e qur'aan ki mumaaniyat. (qur'aan padne se roka jaa raha hai)	68
32	Machli lane walay mazdoor ke waseelay se dua kee padosi ki apahij (handicapped) ne. Apahij chalne lagi. (kis kis ka waseela logay??)	63	46	Marne ka naya andaaz (Style) cheeq maari aur margayi.	78
33	Murda qabar me khada hogaya.	65	47	Sufia ka formula kamaz kam rozana 25,000 baar <i>Laa ilaaha illallah</i> ki miqdaar.	84
34	Imam abu yusuf (r.a) rozana 200 rakaat nawaafil padte thay aur imam ahmed 300 rakaat pakdte thay.	65	48	Ek saans me 200 martaba <i>Laa ilaaha illallah</i> .	84
35	Nabi akram (s.a.w.s) namaaz ke liye khaday hotay to apne aap ko rassi se baandh lete thay ke neend ke ghalabay se gir na jaye.	77	49	Baithay baithay jannat aur jahannum dekhne ka formula.	84
36	Takbeer e oola faut hojanay par teen din soog aur jamaat ke faut honay par saat din soog. (Mourning/Matham)	83	50	Booday gunahgaar ne Allah ta'aala ko hadees sunai.	89
37	Zain ul aabideen rozana 1000 rakaat namaaz padte thay. (World Record)	81	51	Kaafir baadsha ki deag (Dixy) udee log musalman ho gaye. (Ajeeb karishma)	90
38	Dauran e namaaz jism ka hissa kaata gaya pata nahi chala. (Operation ka naya tareeqa)	85	52	Buzrug, sipaahi, aur gadha (Donkey).	99

S.no	Fazail e zikr	Page no	S.no	Fazail e qur'aan majeed	Page no
53	Mujaahidon ki kasrat se jamaadaat (bejaan cheezen) aur haiwaanaat (jaanwar) ki tasbeeh aur inki guftugoo samajh lete thay.	149	62	Ek raat me do kalaam majeed khatam aur chahta to teesra bhi khatam kardeta. (Raftaar ka jawaab nahi)	44
54	Wazu ke paani se jhadtay gunaah nazar aate thay. (ilm e ghaib)	150	63	Injeel, tawrat, zaboor, aur poora qur'aan majeed ek nuqtay (Dot) me (fazail e amaal ka ajooba)	50
55	Shah abdul raheem raipoori ke khuddam (naukar/servent) kayi kayi roz is wajeh se istanjay (paikhana, peshaab karne bathroom) nahi jaa sakte thay ke inhe har jagah anwaar (Allah ka noor) nazar aataay thay. Astaghfirullah!!! Astaghfirullah!!! Astaghfirullah!!! (ye hinduo ka aqeedah hai) Chunanche farman e baari ta'aala hai “ALLAHU NOORUS SAMAWATI WAL ARZ” [Allah noor hai aasmano aur zameen ka] {Surah An Noor 24 Ayat 35}	150	64	“Walaqad yassarnal qur'aana lizzikri fahal mim muddakir”(Qur'aan 54:17) [Tarjume me tahreef / (changes)] Aayat ka Saheeh Tarjuma: Aur beshak humne qur'aan ko samajne ke liye aasaan kardiya hai pas kya koi naseehat haasil karne wala hai. Maulana zakariya ka ghalat Tarjuma: ke humne kalaam paak ko hifz karne ke liye sahal (aasaan) kar rakha hai koi hai hifz karne wala.	55
56	Buzrugi (piousness) me izaafe ke khatray ke pesh e nazar zikr ki mumaaniyat (zikar se mana).	150	65	Pandrah uloom (15knowldgs) par mahaarat hasil kiye baghair qur'aan ki tafseer karna mamnoo. (Nuskhा Deobandiah)	15
57	Allah ko dekhne ka daawa	161	66	Witar ki ek rakaat me tamaam qur'aan shareef khatam. (kya ye mumkin hai?)	44
58	Tees baras se jannat samne aa rahi thi isay thukraya. (Allah re juraat)	162	67	Din raat me aat (8) qur'aan majeed khatam rozana (Record)	45
59	Gutliyon aur kankarion par tasbeeh (Bid'at ki taleem)	164	68	Surah fatiha likh kar latkana aur chaatna amraaz ke liye naa'fe (faidemand) hai. (Tableeghi Taweez)	50
	Fazail e qur'aan majeed		69	Ishq paida karne ki tadbeer. Ishq mubarak dawlat hai.	58
60	Sheeftagi aur fareeftagi (yani ishq wa muhabbat) ka maamla.	5	70	Mehbooba ka burqa nahi hata to opar hi se aankhe thandi karega. (sharam tumko magar nahi aati)	66
61	Qur'aan ki tafseer ke liye pandarwa (15 th) ilm wahbi hai ye isay haasil hota hai jo duniya se be rughbati ho.	17			

S.no	Fazail e ramzan	Page no	S.no	Fazail e ramzan	Page no
71	Meri ummat ye tamanna kare ke saara saal hi ramzan hojaye. Ye hadees manghadat hai. (Dekhen: Al Fawaa'id Ul Majmoo'ah Fil Ahaadeesul Mauzoo'ah Lish'shawkan.)	2	84	Dil dhoondta hai phir wahi fursat (free time) ke raat din baita rahoon tasawwur jaana kiye hue. (Doctoron ke fursat dene ke bawajood jhanjhhat kyu???)	51
72	Hazrat jibreel alaihissalam se musaafah (handshake) karne ki tarkeeb (Maulana zakariya ki zabaani)	10		Fazail e darood shareef	
73	Ulma e mazhab ka ittefaaq (venture) omar bhar me ek martaba durood shareef ka padna amlan farz hai.	18	85	jo qabar e at'har ke qareeb darood paday nabi (s.a.w.s) khud suntay hain.	20
74	Koofi jamaat jisne kayi haakim halaak kiye.	23	86	Ek parchay par Muhammed rasool Allah ahmed rasool Allah 35 martaba likhein isko apne paas rakhein (Taweez)	53
75	Ek buzrug pandra din (15 days) me ek martaba khana tinawal farmate thay. (Pandra din ka roza)	25	87	Ek jahaaz doobne laga 300 baar darood padha to bach gaya. (Tableeghion ki karamat.)	88
76	Hazrat junaid hamesha roza rakte. (Nabi s.a.w.s. ke mana karne ke bawajood)	25	88	Buzrug ki qabar se mushq wa ambar (Perfumes/Essence) ki khushbu aati hai.	89
77	Jannat ka lutf (maza) haasil ho raha hai. (Duniya hi me)	30	89	Murdon se mulaqaat ka tareeqa 70,000 bakhshay gaye. (aagay aagay dekhiye hota hai kya)	101
78	Taraweeh chohdne par muqaatalah. (Qatal/khoon rezi)	6	90	Khawaab (Dream) me huzoor ne moo (face) ko chooma, aat din tak moo se khushboo aati rahi.	102
79	Maulana khaleel ahmed saharanpoori. Madina paak ke qiyaam me fajar se ishraaq tak muraaqib (ghutno me mundi dalay) rehtay.	7	91	Shibli haazir hue nabi (s.a.w.s) khaday hue. (wah shibli ka istaqbaal)	105
80	Umr bhar na roza na namaz phir bhi kafir nahi.	33	92	Baday gunahgaar ki madad ko rasool qabar se tashreef laye.	107
81	Eesa (a.s) ummat e muhammadia ke kaarnamay dekhne ke liye zameen pe utartay hain.	36	93	Khizar ne nabi (s.a.w.s) ko salaam bheja. (mulaqaat bhi ki ya sirf salaam)	112
82	Tableeghi jamaat shab e baraat ke qaa'il (mannay walay).	43	94	Nabi (s.a.w.s) ki rooh e muqaddas aasmaan se utri haat me roti thi. (Deoband me ya saharanpoor)	113
83	Shab e qadar saal me do martaba hoti hai.	46			

S.no	Fazail e darood shareef	Page no	S.no	Fazail e darood shareef	Page no
95	Saaray namazon ke baad extra ek sajda karo. (khizar (a.s) ki taleem)	52	110	Lage hai tere sag (kuttay) ko goo mere naam se ayeb. Ye tere naam ka lagna mujhe hai ghuroor waqaar to behtareen khalayaq, main bad'tareen jahan to sarwar e do jahan, main kameena khidmatgaar, rija khauf ki maujhon me hai umeed ki naau (kashti) ke ho sagaan e madina (madine ke kutton) me mera naam shumaar, jiyo to saat sagaanay e haram ke tere pairu (pairo me) maru to khaye madina ke mujh ko mor wa maar (yani parindey aur saamp/snakes)	125
96	Aa hazrat ko khwaab me dekha ke isko sharaab pene ko farmate hain. (Sharaabi ke khwaab me nabi)	56			
97	Ek ladki ne kuwein (well) ke andar thooka paani kinaaray tak ubal aaya. (Agar nazar dalti to kya hota?)	89			
98	Huzoor ne irshad farmaya: jis kisi ko koi zaroorat ho qabar ke paas baitkar dua kiya karay. (Astaghfirullah,na'oozu billah)	100			
99	Ek bada gunahgaar pooray qabristaan ki bakhshish ka zariya bangaya. (Gunehgaaron ki bhi sifaarishaat qubool hone lagi?)	101			
100	Kasrat e darood se nabi (s.a.w.s) ghabra gaye. (Uff)	104		Jild awwal ke ikhtataam par maulana zakariya ki dua:	126
101	Hajj ko jaa rahe thay moo kaala hogaya.	106		Nabi akram (s.a.w.s) ke sadqay tufail se aaj 6 zil'hajj juma ki subah ko is risalay ko khatam karta hoon. Allah jalla shanah, apne lutf wa karam se apne paak rasool (s.a.w.s) ke tufail se jo laghzishein isme hui ho inko maaf farmaye.(Kya istarha dua karna sahaba ke amal se saabit hai???)	
102	Ghair maharam aurat ke pait (Belly) par nabi (s.a.w.s) ne haat phera. (Astaghfirullah)	109			
103	Khwaab me nabi (s.a.w.s) ne roti dee, aadi khayi, jaaga to aadi haat me thi.	112			
104	Nabi (s.a.w.s) ne apni dadhi mubarak se do baal diye.	113		Fazail e sadqaat	
105	Roti aur hazrat osman ghani (r.a) ki ghustaaqi. (Roti ki taqseem)	113			
106	Qabar se musafah (handshake) ke liye haat niklega jisme fitna hogा.	118	112	Sahabi e rasool ka qabar shareef par baitkar rona.	17
107	Nabi (s.a.w.s) ne khwaab me lazeez zarda bheja to haat se za'afraan ki khushboo aa rahi thi. (khoob khao piyo)	114	113	Ek aurat ke bach'chay ko bhediya (darinda/coyote) legaya. Faqeer ko khairaat dee fauran bhediya wapas aaya aur iske bachay ko chohdkar chala gaya. (is haat le aur us haat de)	19
108	Nabi (s.a.w.s) ka saaya na tha.	121			
109	Raha jamaal pe tere hijab e bashriyat Na jana koun hai kisi ne juzz sattaar Allah az'wa'jal ke siwa tujhe koi na pehchaan saka, to bazahir to insaan ke roop me aaya, lekin tu insaan nahi tha balke usi ke noor ka tukda tha. Na'oozubillah, Astaghfirullah!!!	124			

S.no	Fazail e sadqaat (jild 2)	Page no	S.no	Fazail e sadqaat (jild 2)	Page no
114	Ek hazaar rakaat nafil aur ek lakh martaba tasbeeh rozana.	35			
115	Ladke ka maa ki qabar pe qur'aan padna. Qabar walon ka shukriya ada karna.	98	128	Ek surat itni badi jitni sureh Al-Bara'at hai nazil hui phir wo mansooq hogayi. (Wo kounsi surat thi tableeghio se puchho)	403
116	Ek qabristan ki saari qabrein phat padi aur murday bahar nikal paday (Qayamat se pehle qayamat)	99	129	Ek buzrug koofa ki masjid me 30 baras se maut ka intazaar kar rahe thay.	401
117	Inkaar ki gunja'ish nahi, imaam abu haneefa ne 40 saal tak ishaa ke wazu se fajr ki namaz padi.	34	130	Paani par chalne ki tarkeeb, chand qadam me hazaron meel.	411
118	Saari raat ruku, saari raat sajdah	35			
119	Rozah, namaz wa sadqah iska sawaab zinda ho ya murda dono ko bakhsha jaye.	96	131	Buzrug ki rahib (Yani padri) se mulaqaat buzrug ne 60 din ka faaqah kiya ye sabit karne ke liye ke wo Eesa (a.s) se ziyada afzal hain. Rahib hairat me pad gaya aur musalman hogaya.	417
120	Murday ne qabar se nikal kar buzrug se kaha meri maa mere naam par hidaya (nazrana) nahi karti.	99		Rozana ek hazaar rakaat namaz khaday hokar aur ek hazaar rakaat namaaz baitkar. (Is hisaab se Continues 24hrs bhi pade to 42.3 sec me 1Rakaat hogi!!! (Super fast express)	427
121	ilm surayya (wo saat sitaray jo paas paas rehtay hain) par hota to imaam abu haneefa le aatay. (kaash latay to jhagda hi khatam tha)	148	132	Ek buzrug ne 59 baras ibaadat baghair lete ki. Sirf maut ke waqt lete. (kamar thi ya seesa pilayi hui diwaar?)	428
122	Machliyon ke pait se moti nikla.	201	133	Ek buzrug khoon ke aansu ro rahe thay. Intqaal ke baad Allah ta'aala ne qareeb karke pucha aansuon me khoon kyu tha? Aansuo me khoon bahakar tu kya chahta hai?	428
123	Haq ta'aala shanah, ki aisi bhi maqlooq hai jinko jannat apni saari nematein aur daa'emi (hamesha rehne wali) rahaton ke bawajood apni taraf nahi kheench sakti. (Sufi honge)	392	134	Awez qarni ka 24 ghatay namaz aur zikar me mashghool rehna mulaqaat ko aaye hue buzrug tang aakar wapas chalay gaye.	429
124	Buzrug ki anokhi tarkeeb 360 laddu rozana ek.	416			
125	Da'ood taa'ee roti ke tukday paani me bhiga kar pee liya karte jaisa ke khanay me 50 aayaton ka haraj (kami) hota hai. Kisi ne kaha aap ke hujre ki kadi toot gayi kehne lage 20 baras se iski chat nahi dekhi.	427			
126	Murday se mulaqaat ka tareeqah kuwein (well) me awaaz lagao baat cheet ho jayegi.	197	135		
127	Jamuna nadi ko buzrug ka order behna ruk jao paani ruk gaya buzrug paar hogaya phir behna shuru hogaya	388			

S.no	Fazail e sadqaat (jild 2)	Page no	S.no	Fazail e sadqaat (jild 2)	Page no
136	Abu bakar bin Ayaash 40 baras tak bistar par nahi lete ghar ke ek konay me 12,000 qur'aan aur dusre konay me 24,000 qur'aan khatam kiye.	430	150	Shaik ibn al jala farmate inke walid ka intaqaal hua nehlane lagay wo khul kar hasne lagay nehlane wale chohdkar bhag gaye. (Maray bhi thay ya nahi?)	476
137	Abu muslim khawlani kehte hain: Sahaba yu samajte hain ke jannat ke saaray darje wahi udakar jayenge . nahi hum inse mazahamat karenge (yani inko rok kar aage bad jaenge). (Astaghfirullah)	430	151	Ek buzrug ne paani maanga, main paani lekar gaya kehne lagay main ne to pee liya huzoor (s.a.w.s) bahut se farishton ki safon me aaye thay aur paani pilakar chalay gaye. (karbala nahi pahunchey???)	479
138	Ek buzrug ne ek saal ka ehtekaaf kiya na soye, na baat ki, na sahara liya, na take lagaye.	428			
139	Rahib (padri) ki batein.	428			
140	Ajeeb namaz poori raat sajdah.	429			
141	Ek shaqs lete hue thay subah utkar baghair wazu ke namaz padli main ne kaha saari raat sotay rahe aur baghair wazu hi ke namaz padli farmane lage main saari raat kabi jannat ke baaghon me daudta tha aur kabi jahunnum ke ghatiyon me.	430	152	Murda hasne laga aur kehne laga dost mara nahi karte.	483
142	Ek dirham ke badlay ek rakaat 500 rakaat rozanah.	430	153	50 saal purani qabar se murda bhar nikla aur kehne laga tum mujhse kya poochna chahtay ho aur maut ki saqtি bayaan ki.	461
143	Buzrug ki anokhi namaz jhoom kar ek pau par raat bhar me ek sajdah.	430	154	Shamsaad deenori kehte hain 30 baras se jannat apni saari zeenaton samaet mere saamne aati rahi hai main ne ek martaba bhi isko nigaah bhar kar bhi nahi dekha.	474
144	Ek buzrug subah tak ek hi pau par khaday hokar nafil padte thay.	431	155	Ek buzrug kehte hain main ek mayyat ko ghusal de raha tha isne mera anghoota pakadliya.	476
145	Ek aurat roza rakte rakte kaali pad gayi, namaz padte padte apaahij hogayi thi, rotay rotay naabeena (andhi) hogayi thi. (Roza namaz se door rehne ki targheeb)	436			
146	Muslim bin yasyaar ne ek din itna lamba sajdah kiya ke daanton me khoon utar aaya aur daant gir gaye.	448			
147	Shab e baraat me saal bhar ke ahkaam, murdon ki fehrist aur hajj karne walon ki fehrist dedi jaati hai.	459	156	Main apne bhai ke liye paani lekar gaya farmane lagay pee chuka, main ne kaha kahan se peeliya ghar me mere aap ke siwa koi nahi hai kehne lagay hazrat gibreel (a.s) abhi paani laye thay wo paani pilakar chalay gaye.	479
148	Qabar se murday ne Kafan chor ko dhamki dee.	475			
149	Ek mureed aaya aur kehne laga main kal zohar ke waqt mar jaunga isko qabar me rakha to aankhe khol di. (Aagay Aagay dekhiye hota hai kya?)	476			

S.no	Fazail e sadqaat (jild 2)	Page no	S.no	Fazail e hajj (jild 2)	Page no
157	Murda qabar se nikla aur oont (camel) zubah kiya.	512		Maulana zakariya sahib likhte hain: Allah jalla shanah, ka qareeb hona ya neechay ke aasman par utarna ya is qism ke aur jo mazameen zikar kiye gaye hain inki asal haqeeqat to Allah jalla shanah, hi ko maloom hai ke wo har waqt qareeb hai, utarne chadne ke zaahiri ma'na se baalatar hai.(Bari ta'aala ke sifat e nuzool ka inkaar)	
158	Pehle logon se maanga, nahi mila qabar walay se maanga, haajat poori hui, 500 ashrafiyan mili.	516	167		13
159	Malik bin deenar ke naam Allah ta'aala ki taraf se khat (letter), tunay jo zimma liya nawjawaan se 1Lakh Dirham lekar usko jannat me Mahal dilane ka, usay humne jannat me ussay sattar gunah ziyada diya. (1,00,000 Diram me jannat ki dealing)	536 Qissa57	168	Ek buzrug 70 baras se hajj ka ehraam baandte aur Labbyk kehte aur jawaab me Allah ta'aala kehta Laa Labbyk aur buzrug suntay.	19
160	Haroon rasheed ka baadsha'hat ke zamane me 100 rakaat nafil rozana padne ka mamool marte dam tak raha.	546 Qissa60	169	Hazrat aadam (a.s) ne hindustaan se paidal chal kar 1000 hajj kiye.	35
161	Teen raat Allah ta'aala se dua ki duniya me jannat ke saathi se miladay Allah ta'aala ne pata naam bhej diya mulaqaat ko gaye. Maimuna aurat ne door se kaha aaj chalay jao mulaqaat ka wada kal ko hai.	549 Qissa62	170	Hazrat zain ul aabideen ne jab haj ka ehraam bandha to Lobbyk na keh sakay, kisi ne daryaft kiya to farmaya mujhe dar hai iske jawaab me Laa Labbyk na kehdiya jaye.	56
162	Ajeeb wa ghareeb bakri ka qissa, bakri doodh aur shahed (honey) dono deti hai.	551 Qissa64	171	Agar raasta aisa banjaye ke namaz ke ada karne ka waqt nahi milsakta to haj ki fareezat nahi rehti.	68
163	Faqeer Aleem Bizaatis Sudoor (Dilon ka raaz janney wala)	554 Qissa66	172	Imaam ghazali ka Arfah ke din shaitaan se interview.	15
164	Haroon rasheed ka beta ghar tameer karta to phattar apne aap hi ek dusre ke saat judte chalay jaate.	543 Qissa59	173	6 lakh aadmion ka haj 6 aadmion ke tufail me qubool karliya gaya.	19
165	Maulana ilyaas ke daur me aman (peace) wa insaaf: inke makaan me kayi kayi billiyan aur murghiyan tamaam din makaan me ekathhi phirti rehti na murghiyan billiyan se bhaagti na billiyan murghiyon se kuch kehti.	549 Qissa62	174	Ek buzrug ali ne khwaab me Allah jalla shanah, ki ziarat ki haq ta'aala shanah, ne farmaya ke aye ali tu mujhse ziyada saqi (Munificent) banna chahta hai main tamaam logo se ziyada saqi hoon. (Na'oozubillah)	20
166	Ladke ne sha'ar (shayari) kaha aur behoosh hokar gir gaya behlloo ne hosh me laya phir ladke ne ash'aar kaha behlloo behoosh hokar gir pada. (ye ash'aar thay ya behoshi ki dawa)	551 Qissa65			

S.no	Fazail e hajj (jild 2)	Page no	S.no	Fazail e hajj (jild 2)	Page no
175	Hazrat Moosa (a.s) ne haj kiya to safa wa marwah (arab ke pahad) ke darmiyan Lobbyk padte hue daud rahe thay.(Haj e qur'aan ya tamattu?)	56		Qabar ki ziyarat ke aadaab, jab kisi qabar par hazri ho to mayyat ke paun ki taraf se jayen takay mayyat ko dekhne me sahoolat (aasani) rahe, isliye ke jab mayyat qabar me dayein (right) karwat leti hai to iski nazar qadmon ki taraf hoti hai agar koi sarhanay ki taraf se aaye to isko dekhne me mashaqqat (takleef) hoti hai	
176	Jo shaqs jihaad me jaye aur iski wajah se iski ek namaz faut hojaye (yani chut jaye) to isko iske kaffaarah me 100 jihaad karne ki zaroorat hai. (Ajeeb fatwa)	68	187		111 Qissa27
177	Maulana zakariya farmate hain ke jisne jamaat ki namaz tarak kardi isne goya 700 gunah e kabeera kiye.	68			
178	Maulana zakariya ka hisaab ek neki ke badle masjid e aqsa me 62Crore 50lakh. Masjid e nabwi me 3Neel 12karab 50arab aur masjid e haram ka 31sang 25padam hua.	82		Hazrat abu bakar siddiq (r.a) aur hazrat omer (r.a) ke qabar mubarak pe salaam karne ka asal maqsad in dono hazraat ki qidmat me sifaarish ki darkhwast hai ke ye huzoor (s.a.w.s) ki baargah me dua ki darkhwast aur sifaarish kardein.	
179	Maulana zakariya likhte hain jisne haj kiya aur nabi (s.a.w.s) ki qabar ki ziyarat ki wo aisa hai ke nabi ki zindagi me nabi ki ziyarat ki. (Riwayat mazooz hai)	95	188		118 Qissa38
180	Jo hissa huzoor (s.a.w.s) ke badan mubarak se mila hua hai wo kaaba se afzal hai, arsh se afzal hai, kursi se afzal hai.	108 Qissa13		Shaik ibrahim bin sheebaan farmate hain ke main haj se faraghat (wapasi) par madinah munawwarah hazir hua aur qabar e at'har par hazir hokar main ne huzoor aqdas (s.a.w.s) ki khidmat me salaam arz kiya to hujrah shareef ke andar se main ne wa alaikum assalam jawaab me suna.	
181	Qabar shareef par hazir hokar huzoor (s.a.w.s) ke waseelay se maafi mangay. (Aqeedah e deobandi)	111 Qissa26	189		127 Qissa5
182	Jo apki chawkhat par hazir hogaya wo na murad nahi raha jis shaqs ne apke waseelay se dua ki wo qubool hui aur jo maanga wo mila tajurbah aur waaqiyaat iski shahaadat dete hain.	112 Qissa29			
183	Huzoor aqdas (saws) ki qabr ki ziyarat ahem tareen nekiyon me hai afzal tareen ibaadat me hai aala tareen darje tak pahunchne ke liye kaamiyah zariya aur pur umeed waseela hai.	94	190	Abu al wafa qaafilay se bichad gaya huzoor aqdas (s.a.w.s) ne qabar mubarak se nikal kar aan ki aan (zara si der) me qaafilay ke pahunchne se pehle makkah mukarrama pahuncha diya.	
184	Madinay ke qiyaam ke iraday se chalna makkah mukarrama me qiyaam ke iraday se afzal hai.	94			129 Qissa11
185	Mujh napaak ko mehraab nabwi me khaday hokar namaz padne ki himmat nahi hui.(Maulana Zakariya)	110 Qissa22		Huzoor akram (s.a.w.s) ne farmaya agar ibrahim zinda rehte to nabi hote.	
186	Maulana zakariya ka fatwa: farz namaz me tehtul masjid ki niyyat kare tehtul masjid bhi hojati hai.	110 Qissa25	191		121 Qissa53

S.no	Fazail e hajj (jild 2)	Page no	S.no	Fazail e hajj (jild 2)	Page no
192	Nabi (s.a.w.s) qabar me baitkar bahar se ziyarat ko aane wale logon ki batein sunte hain. Koi musafah karne (haat milane) ki koshish kare to qabar se haat bahar nikaal kar musafah karte hain. Na'oozu billah!!! [Nabi (s.a.w.s) par tohmat]	130 Qissa13	200	Syed abu Muhammed abdul salaam teen din se bhooke thay qabar at'har par jaakar kaha daaday abba mujhe bhook lagi hai mujhe sareed (ek qism ka khana) khane ko dil chahta hai qabar at'har se sareed milgaya.	134 Qissa27
193	Ek sufi ne 30 baras tak ek qubbey (gumbad) me chilla lagaya tha phir huzoor (s.a.w.s) ki qabar mubarak par hazir hua aur sawaal kiya ke naamurad (khali haat) na wapas kijiyo. Ghaib se aawaz aayi ke jao humne tumharay saat jitne hazireen hain sab ki maghfirat kardi.	127 Qissa4	201	Ek haashmi aurat ko madinay ke teen khuddam (naukar) sataya karte thay isne nabi kareem (s.a.w.s) ki qabar mubarak par jakar teeno khuddam ki shikayat ki teeno khuddam margaye.	131 Qissa16
194	Khizar (a.s) ne ibrahim khwaas ko hosh me laya paani pilaya ghoday par sawaar kiya aur madinah pahunchaya aur kaha huzoor se salaam kehna main khizar hoon.	128 Qissa7	202	Ek buzrug har saal huzoor aqdas ki ziyarat ko jatay ek saal nahi gaye to huzoor khud inki ziyarat ko aa gaye.	132 Qissa19
195	Ummati ka Allah ta'aala se bila waastah (directly) sunnay ka dawaan muhaddis abdul razzak se hadees sunnay se inkaar, khizar ki gawaahi Allah ke kuch wali aisay bhi hotay hain.	128 Qissa9	203	80 Ashrafiyon ke liye nabi akram (s.a.w.s) ki qabar par aajizi, andhere me se awaaz abu Muhammed Ashrafiyan Lelo.	132 Qissa21
196	Jannat ke naazim rizwan zameen par ghoom rahe hain, inki pehchan, sabz ghoday par sawaar hai ghoday ki lagaam bhi sabz (green) hai zameen bhi sabz sawaar ka libaaz bhi sabz hai.	130 Qissa12	204	Abu bakar, tibraani, abu al shaik, qabar at'har par pahunche arz ki yaa rasool Allah bhook, ek ulwi aaya aur zambeel bhar ke khana laya aur farmaya tumne nabi akram ki qabar at'har par shikayat ki khane ki unhone mujh ko kaha ke in teeno ko khana pahunchau.	133 Qissa22
197	Ek buzrug ne nabi (s.a.w.s) ki qabar par hazir hokar salaam arz kiya nabi (s.a.w.s) ne salaam ka jawaab diya walekum assalam ya waladi.	131 Qissa14		Masjid e nabwi ke mu'azzin ko khadim ne thappad mara mu'azzin ne nabi aqdas ki huzoor me shikayat ki uspar faalij aaya aur teen din baad margaya.	134 Qissa26
198	Hazrat osman ghani (r.a) ne rozay se hokar paani piya. (maulana zakariya ka hazrat osman ghani (r.a) par jhootha ilzam)	132 Qissa18	205	Ek shaqs ne qabar at'har par jaakar shikayat ki aye daday abba paanch maheenay se bhooka hoon khana hazir hogaya.	134 Qissa28
199	Hazrat omar (r.a) ke zamanay mein ek martabah madinah me qahat (drought) pada ek shaqs huzoor aqdas (s.a.w.s) ki qabar at'har par hazir hue aur arz kiya yaa rasool Allah apki ummat halaak ho rahi hai Allah ta'aala se baarish maang dijiye.	132 Qissa20	206		

S.no	Fazail e hajj (jild 2)	Page no	S.no	Fazail e hajj (jild 2)	Page no
207	Tahir ulwi ko ilm e ghaib (Ajeeb wa ghareeb qissey)	136 Qissa30			
208	Gharnatay me ek shaqs beemaar hogaya, waha ke wazeer abdullah ne ek khat nabi akram (s.a.w.s) ki khidmat me likha, wo khat qabar shareef par pada gaya isi waqt wo beemaar acha hogaya.	138 Qissa35	214	Ek buzrug ke mutaalliq mash'hoor hai sattar baras (70yrs) tak aasmaan ki taraf moo nahi utaya. (Sharam ke maray)	173 Qissa3
209	Jab hazrat abu bakar siddiq (r.a) ka intqaal hua janaza nabi akram (s.a.w.s) ke mazaar e aqdas ke bahar rakha gaya aur ijazat mangi gayi. Yaa rasool Allah abu bakar yahan dafan hone ki ijazat maangte hain. Ek dam hujre ka kiwaad (darwaza) khul gaya aur azaaz aayi dost ko dost ke paas pahuncha do.	138 Qissa36	215	Bara saal (12yrs) ke wali ka ajeeb wa ghareeb qissa.	178
210	Ek buzrug ne farmaya main har namaz ke waqt azaan aur takbeer ki awaaz nabi akram (s.a.w.s) ki qabar shareef se suna karta tha.	139 Qissa37	216	Ibraheem khwaas ki jinno se mulaqaat aur sawaal wa jawabaat.	180 Qissa11
211	Ek ladki khanay kaaba ka tawaaf karte hue ye ash'aar padh rahi hai. Agar main apne mehboob se taqarrub (qareeb hona) chahti hoon to wo fauran mujhse taqarrub karta hai. Jab wo zahir hota hai to main isme fanaa ho jaati hoon phir isi ke liye isi ki badaulat zinda ho jaati hoon. Aur wo meri haajat rawai karta hai hatta ke main khoob lazzat paati hoon aur mazay me aa jaati hoon.	172 Qissa2	217	6 Lakh aadmiyon ne haj kiya inme se sirf 6 aadmion ka haj qubool. Aur maqbuleen (yani jinka haj qubool hua) me se har ek ke tufail 1Lakh ka haj qubool farmaliya. (Sadqay tufail ki barkat)	182 Qissa13
212	Ladki ne junaid se poocha tum Allah ka tawaaf karte ho ya baitullah ka tawaaf karte ho? Junaid ne kaha baitullah shareef ka tawaaf karta hoon. Ladki ne kaha jo maqloq khud phattar jaisi hai wo phattaron ka hi tawaaf karti hai.	172 Qissa2	218	Ek nawjawaan kaaba shareef me damadam ruku sajdah kar raha hai. Poochna par kaha watan waapisi ki ijaazat maang raha hoon. itne me Allah ka khat (letter) aasmaan se aagaya. Likha tha ye Allah jalla shanah' jo badi izzat wala aur badi maghfirat wala hai ki taraf se apne sachay shukar guzaar banday ki taraf hai tu wapas chala ja istarah ke tere aglay pichlay gunaah maaf kardiye.	183 Qissa15
213	Ek sufi ko shuhda e badar ke martabay se bada martaba jannat me mila. Kisi ne khwaab me dekha aur poocha inse bada martaba kyu mila? Kehne laga wo kafiron ki talwaar se shaheed hue thay aur main ishq e maula ki talwaar se. (Sahaba ki shaan me ghustakhi)	174 Qissa4			

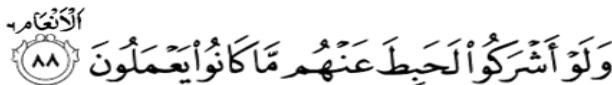
S.no	Fazail e hajj (jild 2)	Page no	S.no	Fazail e hajj (jild 2)	Page no
219	Jaafar saadiq ke sahib zaaday (Betay/son) ka ilm e ghaib.	188 Qissa20	236	Maulana zakariya ne likha aal e rasool (aap s.a.w.s ke ghar walon) ne sadqa liya, aur sadqa dene walay ko Allah ke rasool ne basharat (khush khabri) di. (Aal e rasool par tohmat)	221 Qissa69
220	Ek buzrug ne ghareeb budiya ko dirham dena chaha budiya ne aasmaan ki taraf haat kiya jab hateli kholi to haat me dirham thay. Aur kaha tumne jaeb (pocket) se diye humne ghaib se liye.	190 Qissa22			
221	Ek abid ki haq ta'aala shanah se khwaab me mulaqaat.	204 Qissa45	237	Khizar ka namaz ka time table: Subah ki namaz makka me, tulu aafaaab (suraj nikalne) tak hateem me, zuhar ki namaz madinah tayyiba me, asar ki baitul muqaddas me, maghrib toor seena (pahad) par aur isha ki sadday sikandari par.	218 Qissa62
222	Junaid bughdaadi ka ilm e ghaib buzrug se kaha sabar karte to paani tumharay pau ke neechay se ubalta.	191 Qissa23			
224	Jungle me mangal.	193 Qissa26			
225	Murday ki talqueen (naseehat) zindah ko.	194 Qissa28			
226	Martay waqt kalma nahi balke Allah se ishq ka sha'ar padha aur margaya.	194 Qissa29	238	Zuwalnaun ki jungle me ek nabaligh khoobsurat ladki se mulaqaat aur wo gunguna rahi thi.	219 Qissa66
227	Wamghaani express	195			
228	Tees baras (30yrs) se jo na khaya jannat se wo khana aaya.	196 Qissa32	239	Ek buzrug ne do ungliyo se ishara kiya dono aankhe nikal kar bahar gir padi.	129 Qissa10
229	Baap betay ki anokhi judai.	197 Qissa33	240	Hazrat junaid ka ek dirham ka jadoo.	216 Qissa59
230	Budiya ko ilm e ghaib.	200 Qissa39	241	Ek ladki ki kahani maulana zakariya ki zubani.	215 Qissa58
231	Haji ko tosha (tiffin) lejane ki mumaaniat.	202 Qissa42	242	Baazeed ka ilm e ghaib.	225
232	Jinnaton ki jamaat ke saat har saal haj (koofa walay ka kamaal)	204 Qissa44	243	Syed taa'if shaik ul masha'iq ka huzoor aqdas (s.a.w.s) se roohani sawaal.	226
233	Hooron ko panay ka tareeqa nafs se mujahidah raat ko tahajjud din ko roza ye hooron ka Maher phir wo tujhe dikhaye degi teri taraf mutawajje hogi inke seeno par anaaron ki tarha pistaan ubar rahe hongay.	210 Qissa53	244	Hamari muhabbat andar se aur tumhari muhabbat bahar se hai, farishton ne kaha buzrug se.	219 Qissa64
234	Hoor ne khwaab me aakar Lalchaya buzrug ne ibaadat ke liye kamar kasli.	219 Qissa65	245	Sajdeh me dono pau zameen se ut jaane se namaz zaaye (bekaar) hojati hai.	41
235	Roze'daar ko iftari ke liye aasmaan se rotiyan aur bhuna hua parinda aaya.	218 Qissa63			

S.no	Fazail e hajj (jild 2)	Page no	
246	Madina tayyiba ke taqreeban ek hazaar naam hai.	144	
247	Sawal: Dua ke waqt chehra mazaar aqdas ki taraf karoon ya qibley ki taraf ? Jawab: Tera bhi waseelah aur tere baap hazrat aadam ka bhi waseelah hai. Mazaar e aqdas ki taraf moo karke huzoor (s.a.w.s) se shafaa'at chaho.	114 Qissa32	
248	Nabi ne sultan noor uddin se khwaab me mazaar e aqdas ki hifazat ki guzarish ki.	140 Qissa39	
249	Shai'queen abu bakar wa omar (r.a) ke mazaar ka sauda halab walo ke saat.	141 Qissa40	
250	Khwaab me yusuf (a.s) se baat cheet abu bakar daqaaq ne yusuf (a.s) se khwaab me kaha: Aap zulaikha se khoob bachay, yusuf (a.s) ne kaha: Aap asqalaan ki ladki se kya khoob bachay.	198 Qissa34	
251	Ishq e ilahi ke maslay me bahez. Junaid ne kaha: Aashiq banda wo hai, jabbar sub'hanah wa ta'aala apni ghaibat (gair maujoodgi) ke pardon se nikal kar ispar zaahir hogaya ho.	203 Qissa43	
252	Hafiz Muhammed yusuf sahib tasarruf (authority), zood (jald) asar taweezon ke maahir (expert) ka qissah.	213 Qissa55	
253	Hazrat khizar ne buzrug ko dua sikhayi, museebat me buzrug ke kaam aayi.	217 Qissa61	
254	Ek buzrug ne abdul rehman se poocha: Tawakkal ki haqeeqat kya hai? Kaha: Baday azdeh (saamp) ke moo me tu haat dede, wo isko khalay, tab bhi Allah ta'aala ke siwa kisi ka khawf na ho. Buzrug bayazeed ki khidmat me haazir hua, iske mutaalliq daryaافت karne. Kiwaad (darwazay) band thay, andar hi se jawaab diya: Tujhe abdul rehman ke jawaab se kifayat (kaafi/enough) nahi hui jo mere paas poochne ke waastay aaya? (Tawakkal ki anokhi ta'reef, aur bayazeed ka ilm e ghaib)	225	

**Jild 2 ke
ikhtataam par
Maulana Zakariya
ki bid'atee dua:
Haq ta'aala
shanah deen ke
marmiton ke
tufail se inke
fa'yooz wa
barkaat ka kuch
hissa is naapaak
siyah kaar
(yani gunah gaar)
ko bhi ataa
farmaday.**

TABLEEGHI BHAIYON SE DARDMANDANAH APPEAL

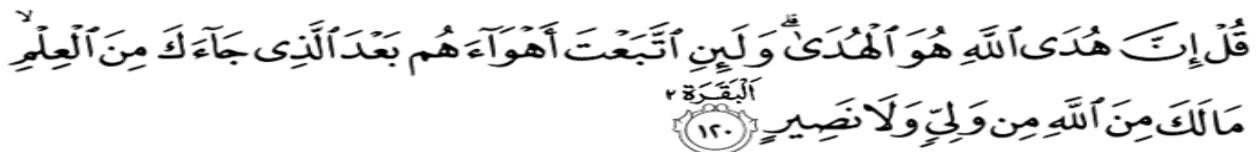
Tableeghi jamaat ke nisaab fazail e amaal me be'shumaar jhootey qissay khaniyan, manghadat daastaaney, jinse saaf taur par shirk ka pehlu nikalta hai darj (likhe) hain, aur shirk ki maujoodgi me nake aamaal be faida hai Allah ta'aala ko shirk se is'qadar nafrat hai ke surah an'aam me 18 bargazeeda (chunay hue/ pasandeeda) ambiya ke fazail ka zikar karne ke baad farmaya agar inme se koi bhi shirk karta to inke saaray aamaal zaaye (bekaar) ho jatay.



Aur agar wo ambiya, shirk karte to jo amal wo karte thay sab zaaye (bekaar) ho jatay.

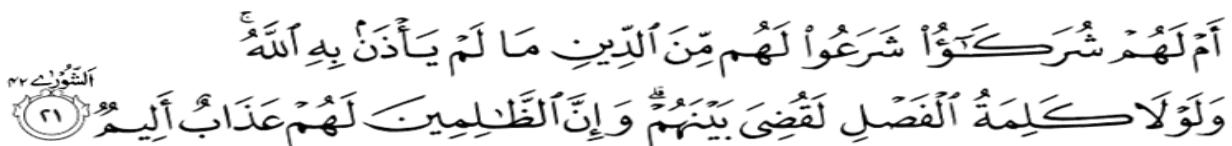
[Surah An'aam 6 Aayat 88]

Qur'aan ke wazeh (open) daleel ke baad hum tableeghi bhaiyon se mu'addbaana iltimas (adab se guzarish) karte hain ke wo tableeghi nisaab ka baghaur jayeza lein aur fazail e amaal me mubaaligha aamez (Exaggeration) aur jhootay qissay shirkiya jo ba kasrat hain iski taleem ko tarak karein aur taqleedi jumood (yani andhi pairwi me jamjanay) ko khatam karke Qur'aan aur hadees ki ittaba ka jazba paida karein qur'aan e kareem har qism ke shukook wa shab'haat se paak hai. (Surah Al Baqara 2 Aayat 2) iske tarjume aur taleem ka ehtamaam karein, qur'aan e kareem ki wahid tabeer (tarjumani/interpretation) sunnat e rasool sallallahu alaihi wasallam hai, isko laazim pakdein, qur'aan kareem aur ahadees saheeh me sach'chay fazail maujood hain, inki tableegh karein, aur fazail e amaal ke jhootay fazail ko tarak karein, gumraahi bid'aat se phailti hai bid'aat ko chohdein aur issay bachein. Agar aap khaalis tawheed wa sunnat yani qur'aan wa hadees ki daawat lekar utein to Allah hum sab ka haami wa naasir (madadgaar) hoga. Insha Allah.



Aap (s.a.w.s) keh dijiye ke Allah ki hidayat hi hidayat hai aur agar aap ne bawajood apke paas ilm aa jane ke phir in (gumraah logo) ki khwahisho ki pairwi ki to Allah ke paas aap ka na koi wali hoga aur na madadgaar.

[Surah Baqara 2 Aayat 120]



Kya inlogo ne aisay (Allah ke) shareek (muqarrar kar rakhe) hain jinhone aisay ahkaam deen me muqarrar kardiye hain jo allah ke farmaye hue nahi hain. Agar faisle ke din ka wada na hota to (abhi hi) inme faisla kardiya jaata. yaqeenan in zaalimo ke liye dardnaak azaab hai.

[Surah Shu'raa 42 Aayat 21]

ISTALAAHAAT E KUTUB

1)Kutub e Sittah: Hadees Ke 6 Mash'hoor Kitabon "Saheeh Bukhari, Saheeh Muslim, Sunan Abu Daa'ood, Jaame Tirmizi, Sunan Nasai, Aur Sunan Ibn Majah" Ke Naam Hain.

2)Jaame: Jis Kitaab Me Islam Ke Mutaalliq Tamaam Mubahis Aqaid, Ehkaam, Tafseer, Jannat, Dozakh Waghairah Maujood Ho Jaame (Comprehensive) Keh Laati Hai. Maslan "Jaame Saheeh Bukhari, Jaame Saheeh Muslim".

3)Sunan: Jis Kitaab Me Sirf Ehkaam (irshadaat/orders) Ke Mutaalliq Ahadees Jama Ki Gayi Ho Sunan Keh Laati Hai. Maslan "Sunan Abu Daa'ood, Sunan Nasai".

4)Masnad: Jis Kitaab Me Tarteeb'waar (Organize / Darja Ba Darja) Har Sahabi Ki Ahadees Yekjaa (Ek Taraf Jama) Kardi Gayi Ho Masnad Keh Laati Hai. Maslan "Masnad Ahmed".

5)Mustakhraj: Jis Kitaab Me Ek Kitaab Ki Ahadees Kisi Doosray Sanad (Daleel/Proof) Se Riwayat Ki Jaye Mustakhraj Keh Laati Hai. Maslan "Mustakhraj Al Ismail Ali Al Bukhari".

6)Mustadarak: Jis Me Ek Muhaddis Ki Qayam Karda Sharayat (Conditions) Ke Mutabiq Wo Ahadees Jama Ki Jaye Jo Us Muhaddis Ne Apni Kitaab Me Darj Na Ki Ho Mustadarak Keh Laati Hai. Maslan "Mustadarak Haakim".

7)Musannif: Jis Kitaab Me Fiqhi Abwaab (Islamic jurisprudence) Ki Tarteeb Par Sahaba Karam Ke Aqwaal Aur Taaba'een Waghair'hum Ke Fataaway Zikar Kiye Jayein, Musannif Keh Laati Hai. Maslan "Musannif Abdul Razzaq Aur Musannif Ibn Abi Sheebah".

MUKHTASAR ISTALAAHAAT E HADEES

HADDEES⁽¹⁾

MUTAWATIR

Jis Hadees Ke Raawi Har Zamane Me Itne Ho Jin Ka Jhoot Par Atekar Hona Mumkin Na Ho Mutawaatir Kehlati Hai.

AAHAAD⁽²⁾

Jis Hadees Ke Raawi Tedaad Me Mutawatir Hadees Ke Raawiyon Se Kam Ho Aahaad Kehlati Hai Aahaad Ki Teen Qisme Hain.

MAUQOOF

Jis Hadees Me Sahabi Rasool Allah Ka Naam Liye Baghair Hadees Bayan Kare Ya Apne Khayal Ka Izhaar Kare Mauqoof Kehlati Hai.

MARFOO

jis Hadees Me Sahabi Rasool Allah Ka Naam Lekar Hadees Bayan Kare Marfoo Kehlati Hai.

GHAIR MAQBOOL

Jis Hadees Ke Raawi Ki Diyanat (Imaandari) Aur Sachai Par Shak Ho Ghair Maqbool Kehlati Hai.

SAHEEH

Jis Hadees Ke Raawi Siqqah Parezgaar Aur Qabil E Aitbaar (Bharose Ke Layaq) Hafizay Ke Malik Ho, Aur Sanad Muttasil (Qareeb Qareeb) Ho Saheeh Kelati Hai.

Jis Hadees Ke Raawi Saheeh Hadees Ke Raawiyon Ki Nisbat Hafizay Me Kam Ho Baaqi Sharayat Wahi Ho Hasan Kehlati Hai.

HASAN

Jis Hadees Ke Raawi Ki Diyanat (Imaandari) Aur Sachai Tasleem (Qubool) Ho Maqbool Kehlati Hai

DARJA 1

Jise Bukhari Aur Muslim Dono Ne Riwaayat Kiya Ho.

DARJA 2

Jise Sirf Bukhari Ne Riwaayat Kiya Ho.

DARJA 3

Jise Sirf Muslim Ne Riwaayat Kiya Ho.

DARJA 4

Jise Bukhari Aur Muslim Ki Sharayat Ke Mutabiq Kisi Dusre Muahaddis Ne Riwaayat Kiya Ho.

DARJA 5

Jise Sirf Bukhari Ki Sharayat Ke Mutabiq Kisi Dusre Muahaddis Ne Riwaayat Kiya Ho.

DARJA 6

Jise Sirf Muslim Ki Sharayat Ke Mutabiq Kisi Dusre Muahaddis Ne Riwaayat Kiya Ho.

DARJA 7

Jise Bukhari Aur Muslim Ke ilawa Dusre Muahaddiseen Ne Saheeh Samjha Ho.

ZA'EEF

MU'ALLAQ

Jis Hadees Ka Ek Ya Saare Raawi Ibtada e Sanad Se Munqata Ho.

MUNQATA

Jis Hadees Ka Ek Ya Ek Se Ziyada Raawi Mukhtalif Muqaamaat Se Saqit (Break) Ho.

MURSAL

Jis Hadees Ka Raawi Aakhri Sanad Se Saaqit Ho Yani Taba'e Ke Baad Sahaba Ka Naam Na Ho.

MU'ZAL

Jis Hadees Ke Do Ya Do Se zayad ikhatty Raawi Sanad Ke Darmiyan Se Munqata Ho.

MAUZOO

Jis Hadees Ke Raawi Ka Hadees Ke Maamlay Me Jhoot Bolna Sabit Ho.

MATROOK

Jis Hadees Ke Raawi Par Sirf Jhoot Ki Tohmat Lekin Hadees Ke Maamlay Me Jhoot Bolna Sabit Na Ho.

SHAAZ

Ek Siqqah Raawi Apne Se Ziyada Siqqah (Motabar/Bharosay'Mand) Raawi Ki Aur Zaabitah (Qaide Qanoon) Ki Mukhalifat Kare.

MUNKIR

Jis Hadees Ka Raawi Wehmi (Shakki/ghalat khayali) Ya Fasiq (Gunahgaar) Ya Bid'atee Ho.

1) Rasool Allah (S.A.W.S) Ka Farman Qawli Hadees Rasool Allah (S.A.W.S) Ka Amal Feli Hadees Rasool Allah (S.A.W.S) Ki Ijaazat Taqreeri Hadees Kehlati Hai.

2) Jis Hadees Ke Raawi Har Zamanay Me Do Se Zayad Rahe Ho Mashoor Jis Hadees Ke Raawi Kisi Zamanay Me Kam Se Kam Do Rahe Ho Azeez Aur Jis Hadees Ka Raawi Kisi Zamanay Me Ek Raha Ho Ghareeb Kehlati Hai.